

**Regular Meeting of Mayor and Council June 20, 2022**  
**Town Hall Council Chambers, 100 Central Avenue**  
**Executive Session 6:00 P.M.**  
**Public Session 7:00 P.M.**

**MEETING CALLED TO ORDER**

**ATTENDANCE ROLL CALL**

Councilperson:  
Furgione -  
Gribbin -  
Oliva -  
Olivo -  
Rodio -  
Wuillermin -  
Mayor DiDonato -

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Bob Vettese, Public Works Manager

**EXECUTIVE SESSION Resolution #079-2022**

**RESUME REGULAR MEETING-ROLL CALL**

Councilperson:  
Furgione -  
Gribbin -  
Oliva -  
Olivo -  
Rodio -  
Wuillermin -  
Mayor DiDonato -

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Robert Vettese, Public Works Manager  
Mark Hermann of ARH, Town Engineer

**PUBLIC NOTICE**

Notice of this meeting has been posted and given to official newspapers. Please familiarize yourselves with the fire exits to the right and rear of the Council Chambers. Please do not proceed beyond the front benches without invitation from the Mayor to do so. Also, each person who wishes to address Council will be allotted 5 minutes.

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARD FOR AGENDA ACTION ITEMS**

**APPROVAL OF MINUTES**

Executive Minutes May 23, 2022  
Council Minutes May 23, 2022

**PRESENTATION**

**DISPENSE WITH REGULAR ORDER OF BUSINESS**

**Public Hearing of Ordinance #015-2022- COLA Ordinance Establish CAP Bank**

**COUNTY OF ATLANTIC  
CALENDAR YEAR 2022  
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A  
CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Town Council of the Town of Hammonton in the County of Atlantic finds it advisable and necessary to increase its CY 2022 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Town Council hereby determines that a 1.0% increase in the budget for said year, amounting to \$107,001.87 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS**, the Town Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Town Council of the Town of Hammonton, in the County of Atlantic, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the Town of Hammonton shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$374,506.54, and that the CY 2022 municipal budget for the Town of Hammonton be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

**Resolution #080-2022- Adopt 2022 Budget**

**A RESOLUTION ADOPTING THE 2022 BUDGET**

Be It Resolved by the Mayor and Council of the Town of Hammonton, County of Atlantic that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$9,991,581.24 (Item 2 below) for municipal purposes, and
- (b) None (Item 3 below) for school purposes in Type I School Districts only (N.J.S. 18A:9-2) to be raised by taxation and,
- (c) None (Item 4 below) to be added to the Certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S. 18A:9-3) and certification to the County Board of Taxation of the following summary of General revenues and appropriations.
- (d) None (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) None (Item 5 Below) Minimum Library Levy

<b>1. General Revenues</b>		
Surplus Anticipated	08-100	\$ 2,118,000.00
Misc. Revenues Anticipated	40004-10	\$ 3,081,613.37
Receipts from Delinquent Taxes	15-499	\$ 2,700.00
<b>2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6 (a), Sheet 11)</b>	07-190	\$ 9,991,581.24
<b>3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6, Sheet 42</b>	07-195	0.00
Item 6 (b), Sheet 11 (N.J.S.40A:4-14)	07-191	0.00
Total Amount to be Raised by Taxation for Schools in Type I School Districts Only		0.00
<b>4. TO BE ADDED TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:</b>		
Item 6 (b), Sheet 11 (N.J.S.40A:4-14)	07-191	0.00
<b>5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY</b>	07-192	0.00
<b>Total Revenues</b>	40000-10	\$15,193,894.61
<b>6. GENERAL APPROPRIATIONS:</b>		
Within "CAPS"		
(a&b) Operations Including Contingent		\$10,103,340.22
(e) Deferred Charges and Statutory Expenditures – Municipal		\$ 1,241,808.00
(g) Cash Deficit		0.00
Excluded from "CAPS"		

(a) Operations – Total Operations Excluded From “CAPS”	\$ 50,235.95
(c) Capital Improvements	\$ 175,000.00
(d) Municipal Debt Service	\$ 2,461,263.00
(e) Deferred Charges – Municipal	0.00
(f) Judgements	0.00
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.40:48-17.1 & 17.3)	0.00
(g) Cash Deficit	0.00
(k) For Local District School Purposes	0.00
(m) Reserve for Uncollected Taxes (Include Other Reserves if Any)	\$ 1,162,247.44
7. SCHOOL APPROPRIATIONS-TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)	0.00
<b>Total Appropriations</b>	<b>\$15,193,894.61</b>

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 20th day of June, 2022. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2022 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

**Public Hearing of Ordinance #012 -2022- AMENDMENT TO ARTICLE III, CHAPTER 204**

**AN ORDINANCE TO AMEND CHAPTER 204, ARTICLE III OF THE GENERAL ORDINANCES OF THE TOWN OF HAMMONTON**

**BE IT ORDAINED** by the Mayor and Council of the Town of Hammonton, County of Atlantic and State of New Jersey as follows:

1. Chapter 204, Article III, the title is changed to read as follows:  
Peddlers, Hawkers, Vendors, Solicitors, Canvassers, Food Trucks, Door to Door Vendor, Seasonal Sales Vendors and Special Event Vendor

2. Section 204-15 (Definitions), the following definitions are added:

**SPECIAL EVENT**

Any special event sanctioned by Resolution of Hammonton Town Council, except the Hammonton Food Truck Festival which shall be governed by those provisions of this Chapter 204 applicable to Food Trucks.

**SPECIAL EVENT VENDOR**

Any person, whether or not a resident of the Town of Hammonton, either by foot, by vehicle, or by any matter, means or method, who shall convey or transport goods, products, wares, merchandise, food or drink, or any product thereof, offering or exposing the same for sale, or making sales and delivering goods to purchasers, or who engages in any of the foregoing activities from a stationary location at a Town Special Event.

3. Section 204-17 is amended to read as follows:

§204-17. License required.

It shall be unlawful for any hawker, peddler, vendor, solicitor, canvasser, food truck vendor, door to door vendor, seasonal sales vendor, or special event vendor, as defined herein, to engage in activity within the Town of Hammonton without first obtaining a license in accordance with the provisions of this Article.

4. Section 204-19, the title is changed to the following:

§204-19. Application for peddler, hawker, vendor, solicitor, food truck vendor, door to door vendor, canvasser and special event vendor license.

5. Section 204-19, first paragraph is changed to read as follows:

Applicants for a license for a peddler, hawker, vendor, solicitor, food truck vendor, door to door vendor, canvasser and special event vendor under this Article shall file with the Town Clerk/Administrator an application, in duplicate, on forms to be provided by the Town Clerk/Administrator, that shall provide the following information, all of which shall be sworn to:

6. Section 204-19, a Sub-section (R) is added which states as follows:

R. Detailed description of the location where sales shall be conducted by Special Event Vendor, including street names, address(es) (if applicable), block and lot location where Special Event Vendor will be located.

7. Section 204-21, Sub-section (B), a new paragraph (3) is added which states as follows:

(3) Special Event Vendor: \$25.00

8. Section 204-22 (Duration of license), the first paragraph shall be listed as Sub-section (A) and a Sub-section (B) shall be added which states as follows:

B. A special event vendor license shall only be for the period of the Special Event. A separate license shall be applied for each Special Event. Special event vendor licenses shall not be transferable and must be surrendered after expiration before a new special event license can be issued for a separate/new Special Event.

9. Section 204-27 (Exceptions), Sub-section (D), the first sentence is deleted.

**BE IT FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the Courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

**BE IT FURTHER ORDAINED**, that any Ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

**BE IT FURTHER ORDAINED**, that this Ordinance shall take effect following adoption and approval in the time and manner prescribed by law.

### **Public Hearing of Bond Ordinance #013-2022- 224 Vine Street / Municipal Building Improvements**

**BOND ORDINANCE PROVIDING FOR VARIOUS 2022 CAPITAL IMPROVEMENTS, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY, APPROPRIATING \$350,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$332,500 IN BONDS OR NOTES OF THE TOWN TO FINANCE PART OF THE COST THEREOF**

**BE IT ORDAINED** AND ENACTED BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

**SECTION 1.** The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Town of Hammonton, in the County of Atlantic, State of New Jersey (the "Town"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the aggregate sum of \$350,000, which sum includes \$17,500 as the aggregate amount of down payments for said improvements or purposes required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq.

(the "Local Bond Law"). The down payments are now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Town for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said \$350,000 appropriation not provided for by said down payments, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$332,500 pursuant to and within the limitations prescribed by the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Town in a principal amount not exceeding \$332,500 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued, include, but are not limited to, as follows:

<u>Description</u>	<u>Appropriation</u>	<u>Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
(i) Demolition of Town-Owned Buildings to construct a new parking lot to be located on 224 Vine Street in the Town; and	\$175,000	\$166,250	\$8,750	15 years
(ii) Various improvements to the Municipal Building.	\$175,000	\$166,250	\$8,750	20 years
<b>TOTALS</b>	<b>\$350,000</b>	<b>\$332,500</b>	<b>\$17,500</b>	

(b) The above improvements and purposes set forth in Section 3(a) shall also include, as applicable, surveying, construction planning, engineering and design work, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation and also all work, materials, equipment, labor and appurtenances as necessary therefor or incidental thereto.

(c) The aggregate estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$332,500.

(d) The aggregate estimated cost of said improvements or purposes is \$350,000, the excess amount thereof over the estimated maximum amount of bonds or notes to be issued therefor, is the aggregate down payments for said purposes in the amount of \$17,500.

**SECTION 4.** In the event the United States of America, the State of New Jersey and/or the County of Atlantic make a contribution or grant in aid to the Town for the improvements and purposes authorized hereby and the same shall be received by the Town prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey and/or the County of Atlantic. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey and/or the County of Atlantic shall be received by the Town after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Town as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Town (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters

in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8.1. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver

them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable, for the Town. The capital or temporary capital budget of the Town is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget of the Town, a revised capital or temporary capital budget for the Town has been filed with the Division of Local Government Services.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements or purposes which the Town may lawfully undertake as general improvements or purposes, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvements or purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of said bonds authorized by this bond ordinance, is 17.50 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Town and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Town as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$332,500 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$70,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvements or purposes herein before described.

**SECTION 8.** The full faith and credit of the Town are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Town, and the Town shall be obligated to levy ad valorem taxes upon all the taxable property within the Town for the payment of the obligations and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Town reasonably expects to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Town's official intent to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 150-2. No reimbursement allocation will employ an "abusive arbitrage device" under Treasury Regulations §1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147, inclusive, of the Internal Revenue Code of 1986, as amended (the "Code"). The proceeds of any bonds or notes authorized by this bond ordinance used to

reimburse the Town for costs of the improvement or purpose described in Section 3 hereof, or funds corresponding to such amounts, will not be used in a manner that results in the creation of "replacement proceeds", including "sinking funds", "pledged funds" or funds subject to a "negative pledge" (as such terms are defined in Treasury Regulations §1.148-1), of any bonds or notes authorized by this bond ordinance or another

issue of debt obligations of the Town, other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations §1.148-1). The bonds or notes authorized herein to reimburse the Town for any expenditures toward the costs of the improvement or purpose described in Section 3 hereof will be issued in an amount not to exceed \$332,500. The costs to be reimbursed with the proceeds of the bonds or notes authorized herein will be "capital expenditures" in accordance with the meaning of Section 150 of the Code. All reimbursement allocations will occur not later than 18 months after the later of (i) the date the expenditure from a source other than any bonds or notes authorized by this bond ordinance is paid, or (ii) the date the improvement or purpose described in Section 3 hereof is "placed in service" (within the meaning of Treasury Regulations §1.150-2) or abandoned, but in no event more than 3 years after the expenditure is paid.

**SECTION 10.** The Town covenants to maintain the exclusion from gross income under section 103(a) of the Internal Revenue Code of 1986, as amended, the interest on all bonds and notes issued under this ordinance.

**SECTION 11.** The Chief Financial Officer of the Town is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Town and to execute such disclosure document on behalf of the Town. The Chief Financial Officer is further authorized to enter into an appropriate undertaking to provide secondary market disclosure on behalf of the Town pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Town and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Town fails to comply with its undertaking, the Town shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication hereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

**Public Hearing of bond Ordinance #014-2022- Utility Asset Management Plan**

**BOND ORDINANCE PROVIDING FOR THE PLANNING AND DESIGN OF AN ASSET MANAGEMENT PLAN, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY; APPROPRIATING \$40,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$38,000 BONDS OR NOTES OF THE TOWN TO FINANCE PART OF THE COST THEREOF**

**BE IT ORDAINED** AND ENACTED BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

**SECTION 1.** The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized as a general improvement or purpose to be undertaken by the Town of Hammonton, in the County of

Atlantic, State of New Jersey (the "Town"). For the said improvement or purpose stated in Section 3, there is hereby appropriated the sum of \$40,000, which sum includes \$2,000 as the amount of down payment for said improvement



or purpose required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Said down payment is now available therefor by virtue of an appropriation in a previously adopted budget or budgets of the Town for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvement or purpose described in Section 3 hereof and to meet the part of said \$40,000 appropriation not provided for by said down payment, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$38,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Town in a principal amount not exceeding \$38,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**SECTION 3.** (a) The improvement hereby authorized and purpose for the financing of which said bonds or notes are to be issued is for the planning and design of an asset management plan for utility equipment purchases for the Utility Department. The improvements and purposes set forth in Section 3(a) shall also include, as applicable, all engineering and design work related thereto, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$38,000.

(c) The estimated cost of said improvement or purpose is \$40,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor, is the down payment in the amount of \$2,000 for said improvement or purpose.

**SECTION 4.** In the event the United States of America, the State of New Jersey, the County of Atlantic or any other source makes a contribution or grant in aid to the Town, for the improvement and purpose authorized hereby and the same shall be received by the Town prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the

United States of America, the State of New Jersey, the County of Atlantic or any other source. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of

Atlantic or any other source, shall be received by the Town after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Town as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Town, provided that no note shall mature later than one (1) year from its date or otherwise authorized by the Local Bond Law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Town is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense and is an improvement which the Town may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 5 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Town and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Town as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$38,000 and the said bonds or notes authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$8,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

**SECTION 8.** The full faith and credit of the Town are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds or notes shall be direct, unlimited obligations of the Town, and the Town shall be obligated to levy ad valorem taxes upon all the taxable real property within the Town for the payment of the bonds or notes and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Town reasonably expects to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Town's official intent to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 150-2 . No reimbursement allocation will employ an "abusive

arbitrage device" under Treasury Regulations §1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147, inclusive, of the Internal Revenue Code of 1986, as amended (the "Code"). The proceeds of any bonds or notes authorized by this bond ordinance used to reimburse the Town for costs of the improvement or purpose described in Section 3 hereof, or funds corresponding to such amounts, will not be used in a manner that results in the creation of "replacement proceeds", including "sinking funds", "pledged funds" or funds subject to a "negative pledge" (as such terms are defined in Treasury Regulations §1.148-1), of any bonds or notes authorized by this bond ordinance or another issue of debt obligations of the Town, other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations §1.148-1). The bonds or notes authorized herein to reimburse the Town for any expenditures toward the costs of the improvement or purpose described in Section 3 hereof will be issued in an amount not to exceed \$38,000. The costs to be reimbursed with the proceeds of the bonds or notes authorized herein will be "capital expenditures" in accordance with the meaning of Section 150 of the Code. All reimbursement allocations will occur not later than 18 months after the later of (i) the date the expenditure from a source other than any bonds or notes authorized by this bond ordinance is paid, or (ii) the date the improvement or purpose described in Section 3 hereof is "placed in service" (within the meaning of Treasury Regulations §1.150-2) or abandoned, but in no event more than 3 years after the expenditure is paid.

**SECTION 10.** The Chief Financial Officer of the Town is hereby authorized to prepare and to update from time to time, as necessary, a financial disclosure document to be distributed in connection with the sale of obligations of the Town and to execute such disclosure document on behalf of the Town. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Town pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Town and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Town fails to comply with its undertaking, the Town shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 11.** The Town covenants to maintain the exclusion from gross income under section 103(a) of the Internal Revenue Code of 1986, as amended, the interest on all bonds and notes issued under this ordinance.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

**COMMITTEE REPORTS**

- Administration - Councilman Gribbin**
- Business & Industry – Councilman Olivo**
- Quality of Life – Councilman Oliva**
- Education - Councilman Oliva**
- Public Works & Transportation**
- Law & Order - Mayor DiDonato**
- Water & Sewer - Councilman Furgione**

**ENGINEER REPORT**

**ACTION ITEMS:**

1. **NJDOT FY2023 Local Aid Applications (ARH #11-40041.23):** **In Progress**  
NJDOT has issued a grant solicitation for the Municipal Aid, Bikeways, and Safe Street to Transit programs. Applications will be submitted for the following projects:

- Municipal Aid: Old Forks Road
- Bikeways: Veterans Place Bike Path Connector Phase III
- Safe Street to Transit: 11<sup>th</sup> Street to Front Street, through Train Station

The Town must adopt resolutions authorizing ARH to prepare and submit the applications on its behalf. Our office has prepared sample resolutions for your use.

**Action Requested:**

Adopt resolutions authorizing ARH to prepare and submit the grant applications for the Municipal Aid, Bikeways, and Safe Street to Transit programs.

**PUBLIC WORKS INFORMATION ITEMS:**

**Roadway & Transportation Projects:**

2. **Valley Avenue – Broadway to Central (ARH #11-30159):** **In Progress**  
The Contractor will mobilize on Monday, June 20. Material is being delivered and stored. Construction is anticipated to start during the middle of the week. The removal of trees has been performed.
3. **School House Lane – 3rd Street to Rt. 54 (ARH #11-40060):** **In Progress**  
The removal of trees has been performed. Construction is anticipated to start in the summer.
4. **Old Forks Road Survey (ARH #11-40061):** **Complete**  
Our field work is complete. We have met with Bob Vettese to discuss the anticipated project limits. Our office will submit a proposal for the design of Phase I, from the Winslow Township line to Lahn Lane, for consideration at the July Meeting.
5. **Hammonton Bike Path Connector – Phase II (ARH #11-40052.07):** **In Progress**

Our field work is complete. Our office will submit a proposal for the design of the project, for consideration at the July Meeting.

6. **11<sup>th</sup> Street Sidewalk Improvements (ARH #11-40062):** **In Progress**  
Our field work is complete. Our office will submit a proposal for the design of the project, for consideration at the July Meeting.

7. **2021/2022 Water Capital Projects (ARH #11-30167):** **In Progress**  
The design along each roadway has been completed. ARH is coordinating with the Director of Public Works to finalize the scope of the options under consideration.

Rt 54 -	First Road to Second Road
S. First Road -	Tenth Street to dead end (in the vicinity of Birch Drive)
WHP & Seagrove -	A portion of main at the WHP & extension along Seagrove

The Director of Public Works has been in contact with the property owners along Rt. 54, to obtain utility easements to allow the proposed water main to be relocated outside of the road. Our office has completed the field work, and we are currently updating the base maps and preparing the easement descriptions.

#### **Environmental Projects:**

8. **Octagon Oil/Vine Street Parking Lot (ARH #11-01060):** **In Progress**  
The lab results have been received and reviewed by our office. The Remedial Action Permit (RAP) has been submitted to NJDEP. No additional action is necessary at this time.

9. **K&K Linens Property / 224 Vine Street (ARH #11-01094.01):** **In Progress**  
The Contractor has obtained the necessary utility disconnections. The Contractor started the asbestos abatement process during the week of June 13. The building demolition will be performed upon successful abatement. ARH has submitted the parking lot design plans to NJ Pinelands for Public Development approval.

10. **Mazza Muffler Site / 104 S. Egg Harbor Road (ARH #11-01102):** **In Progress**  
Project plans and specifications for the demolition of the building have been completed. Once confirmation of the grant funding has been received, we will coordinate the public bidding of the project with the Town.

11. **Skinner Property / 317 N. Egg Harbor Road (ARH #11-01074.01):** **In Progress**  
We have reviewed the latest sampling results and we are performing additional research and coordination with our LSRP to determine the next best steps forward.

12. **Celona Site Remediation - 130 Railroad Avenue (ARH #11-01054):** **In Progress**  
ARH completed the receptor evaluation at the site and completed the remedial investigation report.

#### **SEWER/WATER INFORMATION ITEMS:**

13. **Water Quality Accountability Act Compliance (ARH #P2022-0159):** **In Progress**  
Our office has begun work on this project. We have coordinated a conference call to review a draft cyber security action plan. Our team is scheduling site visits to the well sites to do the physical assessments. We have also requested data from the Town to be included in the capital improvement report.

14. **Boyer Avenue Pump Station (ARH #11-50144):** **In progress**  
Our office has met with the Director of Public Works, and we have made minor design changes to the layout for discussion with the residents.

## **GENERAL SITE AND RECREATION INFORMATION ITEMS:**

15. **Lake Park ADA Playground/Small Cities (ARH #11-01100):** **In Progress**  
Construction has commenced. Clearing, grading, and paving have been performed. The playground equipment has been ordered.  
  
The Town received additional funding for Phase II of the project. We have met with the Town and Architect representatives and are developing a proposal for the necessary survey and engineering services.
16. **Hammonton Middle School Tennis Courts (ARH #P2022-0202):** **In Progress**  
Our office has prepared a layout of the tennis courts. We are scheduling a meeting with the Board of Education to discuss the project prior to completing the plans and specifications. We anticipate going out to bid towards the end of the month.
17. **Batchelor Lane/Central Ave (ARH #11-60211):** **Complete**  
We have located the wetlands and created the base plan, which has been sent to the Director of Public Works for his use.

## **SOLICITOR REPORT** **MAYOR REPORT**

### **PWM REPORT** **SRTS**

We met with representatives from the school regarding the conceptual plans prepared by GPI for the North/4<sup>th</sup> and Road to Excellence intersection. We supplied these comments to GPI. They are revising the preliminary design plans and are ready to hold a public information meeting on the entire project. They are requesting to hold the meeting in early July. A direction on a few dates and times for the meeting is needed.

### **Historical Society Railing and Front Step Repairs**

We met again with the Historical Society to discuss the following.

- Repair front step brick work and stucco repair as required.
- Railing replacement front step and ADA ramp in rear of building.

We are preparing the plans and specifications to request price quotes on this project.

### **Sanitary Sewer Slip Lining Candidates**

We will meet with the MUD Superintendent and Committee members to review and prioritize the list and proceed further with this project so we could use the funds and ask for more once the priority list is established and the slip lining work completed on a few of the pipe sections. We will need a proposal from ARH to conduct an I and I study as part of the grant allocation.

### **Princeton Hydro Report**

Clay Emerson from Princeton Hydro presented the report completed in conjunction with the NJLCV grant. There is the potential for additional funds to provide subsequent investigations, studies and reports, etc. that would assist the Town Council in evaluating the potential for establishing a Stormwater Utility or a version thereof that could benefit the Town and its residents in complying with State stormwater standards and stormwater projects completed on a yearly basis.

NJ Futures and the NJLCV voters will be providing the Town with additional information regarding the benefits of the participating in the program for Councils & PWTC consideration.

### **Lakeview Gardens Well Testing and Potential for Public Water Extension**

Letters were sent out to 54 property owners in the Lakeview Gardens section of the Town requesting they complete water tests of the private wells and provide those results to the Town. We have received a few water test results back. If you have not completed the well water tests at this point, we ask for your cooperation in completing that request.

We have also been in contact with the Atlantic County Health Department and the NJDEP Spill Fund on this matter. It was indicated once the results are recorded, they will review and discuss the next steps in the process if necessary.

### **Pinelands Preservation Alliance Program**

The Pinelands Preservation Alliance (PPA) is seeking a letter of support related to a grant application to fund Landscape Makeover Programs for lake communities. We have sent a copy of their typical letter of support and suggested revisions to same for Council's consideration. Council's direction is requested.

### **NJDOT Transportation Alternatives Program**

The Town received a letter from the NJDOT about their Federal Aid set aside program. We will be discussing options for consideration with the Public Works Committee and the Certified Public Works Manager and other Town representatives. Applications are due on or before 11/3/2022. We are seeking approval from Mayor and Council to attend a Zoom meeting with Alan Huff, South Jersey Transportation and Planning Organization (SJTPO).

### **Boyer Avenue Land Application Site Overland Drip Irrigation Pinelands Application**

We have been in discussion with the Pinelands Commission regarding the submission of a Public Development application for the installation/expansion of the overland drip irrigation area to an area formally approved for underground drip. The public notice for the Pinelands application will be sent out to the property owners located within 200 feet of the proposed project improvements and published in the local newspaper later this month.

### **Rt. #54 Resurfacing**

We will be meeting with NJDOT representatives to discuss and review the resurfacing of Rt. #54 from the Atlantic City Expressway through downtown to the White Horse Pike, State Rt. #30.

### **Town Public Works Schedule**

July schedule (all items must be out prior to 6 am on the day of collection)

- Bulky curbside collection will be 7/5 through 7/8
- Curbside brush pickup will be 7/11 through 7/15
- The Town has off on Monday, July 4<sup>th</sup>. Trash and bulky waste pickup for Monday will occur on Tuesday, the 5<sup>th</sup>.

### **County Recycling Schedule**

- 6/27 through 7/1
- 7/11 through 7/15
- 7/25 through 7/29

### **TOWN CLERK REPORT**

- 1) Accept resignation of Pedro Benitez from his position as Police Officer effective July 1, 2022.
- 2) Approval of payment of accrued benefits balance to Angelica Fontanez in the amount of \$2,36.10



- 3) Approval to transfer Catherine Lawrence to Senior Public Safety telecommunicator, Full Time yearly salary of \$35,380.00, single benefits, 40 hours a week. Retroactive to June 1, 2022. Contingent upon civil service rule and regulations.
- 4) Approval to transfer Jacqueline Martinez to Police records. Fulltime, yearly salary of \$30,420.00, single benefits, 32.5 hours a week retroactive to June 1, 2022. Contingent upon all civil services rules and regulations.
- 5) Approval to transfer Mildred Collazo to Violation Clerk in the Municipal Court. Fulltime, yearly salary \$30,420.00, single benefits, 32.5 hours per week effective July 1, 2022. Contingent upon all civil services rules and regulations.
- 6) Accept Daniel Sulzner as a junior member in Fire Company number 2. Approved at Fire Company meeting on June 8, 2022.

**APPROVAL OF BILL LIST**

**NEW BUSINESS**  
**ORDINANCES FOR INTRODUCTION**

**Introduction of Ordinance by title only #018-2022 – Establish “Registration of Foreclosure Mortgage Properties”**

**RESOLUTIONS**

**Resolution #081-2022 – Authorize Hispanic Heritage Month**

**Authorizing "Fiesta" Hispanic Heritage Month with the collaboration of Allies in caring 10th Anniversary "Fiesta" Hispanic Heritage Month and 10th Anniversary of Allies in caring EVENT**

**WHEREAS**, MainStreet Hammonton and Hammonton Health Coalition and Allies in caring have and continues to promote the Town of Hammonton with scheduled events in the downtown business district, and help under-served individuals with emotional and behavioral problems move toward recovery through culturally affirmative and linguistically appropriate services, including counseling, education, and community support

**WHEREAS**, Mayor and Council has and continues to support the efforts of MainStreet Hammonton; and Hammonton Health Coalition By continuing support in raising the flags during September.

**WHEREAS**, Thursday, September 15, 2022 is the scheduled date for the MainStreet Hammonton Annual "Fiesta" event and where the 10th anniversary celebration of Allies in caring will happen during the hours of 10:00 a.m. to 9:00 p.m.; During this celebration, we are creating an atmosphere of inclusion and culture sharing with our community we hope to offer traditions, history, art and different cultures from all Latin America. Will also be sharing the work and history of Allies in caring.

**WHEREAS**, Main Street Hammonton and Hammonton Coalition and Allies in Caring have requested the following street closures for this event between the hours of 10:00 a.m. to 9:00 p.m. to parking and traffic: S. 2nd from Bellevue Avenue to Vine Street; and

**WHEREAS**, Main Street Hammonton has requested appropriate Police Parking Control signs to be posted noting NO PARKING AFTER 9:00 a.m.; and

**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY, that the September 15, 2022 and the

"Fiesta" event, including the above requests for street closures, and posting of "NO PARKING" signs are acknowledged, approved and endorsed;

**Resolution #082-2022 – Tax/Water/Sewer/ Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING TAX / WATER / SEWER REFUNDS**

**Whereas**, the following accounts need to have amounts credited, transferred, cancelled, refunded or changed

<b><u>Block / Lot</u></b>	<b><u>Name</u></b>	<b><u>Address</u></b>	<b><u>Amount</u></b>	<b><u>Reason</u></b>
2301/8/C0022	Wells Fargo	22 Toni Lynn Ct	\$309.13	refund/Over Payment

**Whereas**, the above amounts have been corrected in the Edmunds Billing system for the Utilities and or tax module showing the correct amounts.

**BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the above refunds are authorized, as approved by the Tax Collector of the Town of Hammonton:

**Resolution # 083-2022- Authorize Religious Procession**

**RESOLUTION AUTHORIZING A “RELIGIOUS PROCESSION”  
FOR THE KNIGHT’S OF COLUMBUS  
ST. VINCENT PALLOTTI COUNCIL**

**WHEREAS**, The Knight’s of Columbus St. Vincent Pallotti Council promotes the Town of Hammonton with their “Religious Processions”; and

**WHEREAS**, **Thursday June 23, 2022 at 7:30 p.m.** is the scheduled date for the” Religious Procession”; and

**WHEREAS**, The Knight’s of Columbus St. Vincent Pallotti Council has requested assistance of the Town of Hammonton Police Department for this scheduled event and closure of the following streets in the Town of Hammonton for the procession starting at Lady of Mt. Carmel Church/ St Joseph’s Church:

To Pratt Street  
To Mt. Carmel Lane  
To Pleasant  
To N. Third St.

**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY, that the Religious Procession is approved by the Town of Hammonton; and

**BE IT FURTHER RESOLVED** that the necessary certificate of insurance has been filed with the Town Clerk.

**Resolution #084-2022- Approval of Amusement Games for MT. Carmel Festival**

**Amusement Games for Mt Carmel Festival**

**WHEREAS**, the individual(s) designated hereunder applied for a license for Amusement Games for the stipulated period set forth in said application; and

**WHEREAS**, the police have conducted the necessary investigation and approved issuance of license(s); and

**WHEREAS**, the Mayor and Common Council of the Town of Hammonton have found that the application is in order and that the proper fees have been duly paid to the Town of Hammonton.

**NOW, THEREFORE, BE IT RESOLED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, ATLANTIC COUNTY, NEW JERSEY, that the following license(s) are issued to the individual(s) designated herein to operate the specific amusement game set forth herein and the issuance of said license be and the same are hereby approved for the individual and Amusement Game as hereinafter designated contingent upon police background check:

<u>Name</u>	<u>Address</u>	<u>Town Fee</u>	<u>Game</u>
James Synder	Hollywood Blvd, FI	\$50.00	Break A Plate
		\$50.00	Basketball
		\$100.00	Break a Bottle
		\$50.00	Hangman
		\$50.00	Balloon Bust
Richard Collins	Little Rock, AR	\$50.00	Balloon #1
		\$50.00	Water Game
		\$50.00	Balloon #2
		\$50.00	Basket Ball
		\$50.00	Ring a Bottle
		\$50.00	Cork Gun
David Stukart	Wesley Chapel, FL	\$50.00	Block Buster
		\$50.00	Basketball
Dale Bush	Kershaw, SC	\$50.00	Water Game
		\$50.00	Balloons

**BE IT FURTHER RESOLVED** that the Mayor and Council approve additions to this resolution up to the week of Our Lady of Mt. Carmel Event contingent upon police background investigation and authorization.

**Resolution # 085-2022- Authorize Duplicate Tax Sale Certificate**

**RESOLUTION AUTHORIZING THE ISSUANCE OF A  
DUPLICATE TAX SALE CERTIFICATE PURSUANT TO  
CHAPTER 99 OF THE PUBLIC LAWS OF 1997**

**WHEREAS**, the Tax Collector of this municipality has previously issued tax sale certificates, as set out on the municipal tax map.

**WHEREAS**, the purchaser of the aforesaid tax sale certificate has indicated to the tax collector that they have lost or otherwise misplaced the original tax sale certificate and have duly filed the appropriate Affidavit of Loss with the Tax Collector, a copy of which is attached hereto.

**NOW, THEREFORE**, be it resolved by the Mayor and Governing Body of the Municipality of Hammonton that the Tax collector of the municipality be and is hereby authorized, upon receipt of the appropriately executed and notarized Loss Affidavit and the payment of a fee of \$100.00 per certificate, to issue and appropriate duplicate tax sale certificate to the said purchaser covering the certificate lost as previously described all in accordance with the requirements of Chapter 99 of Public Laws of 1997.

**BE IT FURTHER RESOLVED** that a copy of this Resolution and the Loss Affidavit be attached to the duplicate certificate to be issued to said purchaser and that said duplicate certificate shall be stamped or otherwise have imprinted upon it the word "Duplicate" as required by law.

**Resolution #086-2022- Waiving Business Registration Fees for 2023**

**A Resolution Waving the Business Registration Fees for the Year 2022**

**WHEREAS**, Mayor and Council of the Town of Hammonton, due to COVID19 and the closing of local business for an extended period, per executive orders enacted by the Governor of the State of New Jersey, hereby waive all business registration fees the year 2022 only: and

**FURTHERMORE**, all businesses are still obligated to complete the application without the designated fee.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Town Council of the Town of Hammonton that the Business Registration fees for the period of August 1, 2022 to July 31, 2023 are waived.

**Resolution #087-2022- Various Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING VARIOUS REFUNDS**

**BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the following refunds/close out of accounts are authorized as approved by the respective Department Heads of the Town of Hammonton:

Ronaldson Electrical	\$ 3,323.70	Inspection Fee
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**Resolution #088-2022 – Approve Contract Triad Associates**

**RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES**

**CONTRACT WITH TRIAD ASSOCIATES INC.**

**Whereas**, the Mayor and Council of the Town of Hammonton wish to authorize the execution of a contract with Triad Associates Inc., 1301 W. Forest Grove Road, Vineland, NJ 08360 for ADA Improvements to Recreation Facilities in the amount of \$20,000.00.

**Now, therefore**, be it resolved, that the Mayor and Council of the Town of Hammonton, County of Atlantic, authorize execution of said contract; and

**Be it further resolved**, that copies of the contract referenced herein shall be kept on file and made available for public inspection at the Municipal Clerk's office during normal business hours; and

**Be it further resolved**, that the contract referenced herein shall take effect June 20, 2022 and remain in effect until completion;

**Resolution #089-2022 – Fee for mailing of Tax Notices**

**Resolution establishing the fee for the mailing of tax notices**

**WHEREAS**, N.J.S.A. 54:5-26 permits that notwithstanding anything to the contrary, when holding a tax sale, in lieu of any two publications, notice the property owner and to any person or entity entitled to notice of foreclosure pursuant to section 20 of P.L.1948, c.96 (C. 54:5-104.48) may be given by regular or certified mail, the costs of which shall be added to the cost of sale in addition to those provided in R.S.54:5-38, not to exceed \$25 for each notice for a particular property;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Town of Hammonton, County of Atlantic and State of New Jersey that in the Tax Collector is hereby authorized to charge \$25.00 for the mailing of the first tax sale notice for a particular property.

**Resolution #090-2022- Recognize July as Blueberry Month in the Town of Hammonton**

**Recognizing "July as the Blueberry Month in the Town of Hammonton**

**WHEREAS**, Hammonton is considered the Blueberry Capital of the world and July being the prime month of harvesting and shipping Blueberries to all parts of the globe:

**WHEREAS**, Mayor and Council recognize this important part of the Agricultural Infrastructure and culture of the Town:

**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY, that the month of July will be Blueberry Month in the Town of Hammonton.

**Resolution #091-2022 – Approve Bike Path Application**

**RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE NEW JERSEY DEPARTMENT OF  
TRANSPORTATION FY2023 BIKEWAYS APPLICATION FOR SERVICES ASSOCIATED WITH THE  
HAMMONTON BIKE PATH EXTENSION PHASE 2 PROJECT**

**WHEREAS**, the Town of Hammonton is desirous of requesting funding consideration from the State of New Jersey Department of Transportation (hereinafter "NJDOT") under the Transportation Trust Fund (FY2023 Bikeways Application) for the Veterans Place Bicycle Connector Phase II project within the Town of Hammonton; and

**WHEREAS**, the Town of Hammonton is an eligible recipient for funding under said program; and

**WHEREAS**, the Town Engineer has been authorized to prepare the required application and agreement; and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Mayor to execute said application agreement to allow the Township to be eligible for the NJDOT Transportation Trust Fund (FY2023 Bikeways Application) for the Veterans Place Bicycle Connector Phase II project; and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Town Engineer to provide all required reports, narratives, estimates and maps required for said funding consideration.

**NOW, THEREFORE BE IT RESOLVED** by the Town Council of the Town of Hammonton that the Mayor is hereby authorized to execute the attached application with the NJDOT Transportation Trust Fund (FY2023 Bikeways Application) for services associated with the project entitled Veterans Place Bicycle Connector Phase II project; and

**NOW, THEREFORE BE IT RESOLVED** by the Town Council of the Town of Hammonton that the Town Engineer is hereby authorized to provide all required reports, narratives, estimates and maps required for the NJDOT Transportation Trust Fund (FY2023 Bikeways Application).

**Resolution #092-2022- Approve Bikeways Application**

**RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE NEW JERSEY DEPARTMENT OF  
TRANSPORTATION FY2023 BIKEWAYS APPLICATION FOR SERVICES ASSOCIATED WITH THE  
HAMMONTON BIKE PATH EXTENSION PHASE 2 PROJECT**

**WHEREAS**, the Town of Hammonton is desirous of requesting funding consideration from the State of New Jersey Department of Transportation (hereinafter "NJDOT") under the Transportation Trust Fund (FY2023 Bikeways Application) for the Veterans Place Bicycle Connector Phase II project within the Town of Hammonton; and

**WHEREAS**, the Town of Hammonton is an eligible recipient for funding under said program; and

**WHEREAS**, the Town Engineer has been authorized to prepare the required application and agreement; and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Mayor to execute said application agreement to allow the Township to be eligible for the NJDOT Transportation Trust Fund (FY2023 Bikeways Application) for the Veterans Place Bicycle Connector Phase II project; and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Town Engineer to provide all required reports, narratives, estimates and maps required for said funding consideration.

**NOW, THEREFORE BE IT RESOLVED** by the Town Council of the Town of Hammonton that the Mayor is hereby authorized to execute the attached application with the NJDOT Transportation Trust Fund (FY2023 Bikeways Application) for services associated with the project entitled Veterans Place Bicycle Connector Phase II project; and

**NOW, THEREFORE BE IT RESOLVED** by the Town Council of the Town of Hammonton that the Town Engineer is hereby authorized to provide all required reports, narratives, estimates and maps required for the NJDOT Transportation Trust Fund (FY2023 Bikeways Application).

**Resolution #093- 2022 - Approve Front Street Pedestrian Application**

**APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FRONT STREET PEDESTRIAN CONNECTOR PROJECT**

**WHEREAS**, the Town of Hammonton is desirous of requesting funding consideration from the State of New Jersey Department of Transportation (hereinafter "NJDOT") under the Transportation Trust Fund (FY2023 Safe Streets to Transit Aid) for the Front Street Pedestrian Connector project within the Town of Hammonton; and

**WHEREAS**, the Town of Hammonton is an eligible recipient for funding under said program; and

**WHEREAS**, the Town Engineer has been authorized to prepare the required application and agreement and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Mayor to execute said application to allow the Town to be eligible for the NJDOT Transportation Trust Fund (FY2023 Safe Streets to Transit Program) for the Front Street Pedestrian Connector project; and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Town Engineer to provide all required reports, narratives, estimates and maps required for said funding consideration

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Hammonton that the Mayor is hereby authorized to execute the attached application with the NJDOT Transportation Trust Fund (FY2023 Safe Streets to Transit Program) for services associated with the project entitled Front Street Pedestrian Connector project; and

**NOW, THEREFORE, BE IT FURTHER RESOLVED** by the Mayor and Town Council of the Town of Hammonton that the Town Engineer is hereby authorized to provide all reports, narratives, estimates, and maps required by the New Jersey Department of Transportation, Transportation Trust Fund (FY2023 Safe Streets to Transit Program).

**PUBLIC HEARD**

**MEETING ADJOURNED**

Motion by Council Person \_\_\_\_\_ Second \_\_\_\_\_