

**Regular Meeting of Mayor and Council December 19, 2022**  
**Town Hall Council Chambers, 100 Central Avenue**  
**Executive Session 6:00 P.M.**  
**Public Session 7:00 P.M.**

**MEETING CALLED TO ORDER**

**ATTENDANCE ROLL CALL**

Councilperson:  
Furgione -  
Gribbin -  
Oliva -  
Olivo -  
Rodio –  
Wuillermin -  
Mayor DiDonato -

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Bob Vettese, Public Works Manager

**EXECUTIVE SESSION Resolution #167-2022**

**RESUME REGULAR MEETING-ROLL CALL**

Councilperson:  
Furgione -  
Gribbin -  
Oliva -  
Olivo -  
Rodio –  
Wuillermin -  
Mayor DiDonato -

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Robert Vettese, Public Works Manager  
Mark Hermann of ARH, Town Engineer

**PUBLIC NOTICE**

Notice of this meeting has been posted and given to official newspapers. Please familiarize yourselves with the fire exits to the right and rear of the Council Chambers. Please do not proceed beyond the front benches without invitation from the Mayor to do so. Also, each person who wishes to address Council will be allotted 5 minutes.

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARD FOR AGENDA ACTION ITEMS**

**APPROVAL OF MINUTES**

Executive Minutes November 21, 2022  
Council Minutes November 21, 2022

**PRESENTATION**

Retirement presentations

**DISPENSE WITH REGULAR ORDER OF BUSINESS**

**Ordinance #019- 2022 – Amending Chapter 267 – Tabling until further information is obtained. Introduced June 20, 2022**

**AN ORDINANCE TO AMEND CHAPTER 267; ARTICLE II OF THE GENERAL ORDINANCES OF THE TOWN OF HAMMONTON**

**BE IT ORDAINED** by the Mayor and Council of the Town of Hammonton, County of Atlantic and State of New Jersey as follows:

1. Section 267-18 (Enforcement; violations and penalties), Sub-section (E), is deleted in its entirety.
2. Section 267-12(A)(2) is deleted in its entirety.
3. Section 267-12(A)(3) is deleted in its entirety.
4. Section 267-12(A)(5) is now Section 267-12(A)(3) and after the colon is changed to read as follows:

\$150.

5. Section 267-12(A)(6) is now Section 267-12(A)(4) and after the colon is changed to read as follows:

\$500.

**BE IT FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the Courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

**BE IT FURTHER ORDAINED**, that any Ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

**BE IT FURTHER ORDAINED**, that this Ordinance shall take effect following adoption and approval in the time and manner prescribed by law.

**COMMITTEE REPORTS**

- Administration - Councilman Gribbin**
- Business & Industry – Councilman Olivo**
- Quality of Life – Councilman Oliva**
- Education - Councilman Oliva**
- Public Works & Transportation**
- Law & Order - Mayor DiDonato**
- Water & Sewer - Councilman Furgione**

**ENGINEER REPORT**

**ACTION ITEMS:**

1. **School House Lane – 3rd Street to Rt. 54 (ARH #11-40060):** **In Progress**  
The Contractor has completed the utilities and concrete items. The remaining tasks including paving, general site cleanup, and punch list inspection. Final paving is anticipated to be performed in the springtime. The Contractor has submitted Change Order 1 in the amount of \$38,350.20, which includes additional work done along Vine Street to avoid existing electric utilities and to provide additional drainage infrastructure to the future parking lot next to Town Hall. The Contractor has submitted Application for

Payment #5, in the amount of \$306,317.45. We have reviewed and submitted to the Business Administrator for payment.

**Action Item:**

Approve Change Order #1 in the amount of \$38,350.20 for supplemental items to the contract.

**2. Lake Park ADA Playground/Small Cities (ARH #11-01100): **Complete****

The project is complete. Our office has prepared Change Order #1 (Final) to reflect total as-built quantities. Change Order #1 reflects a decrease in the amount of \$10,986. We note that the total amount expended by the Town for the construction of this project is \$376,543.37, which is \$23,456.63 less than the \$400,000.00 grant the Town received. Our office is working with the Recreation Department to explore options to expend the remaining funds. The Contractor has submitted Application for Payment #4, in the amount of \$25,537.44. We have reviewed and submitted to the Business Administrator for payment. Our office will request the maintenance bond from the Contractor.

**Action Item:**

Approve Change Order #1 (Final) deduction in the amount of \$(10,986) for the Lake Park Project.

**3. K&K Linens Property / 224 Vine Street (ARH #11-01094.01): **In Progress****

The original design of the parking lot on the newly vacant lot has been expanded at the direction of Bob Vettese. In order to advance this project to construction, our office would need to revise the construction, grading, and drainage plans for the lot. Project specifications must also be developed. Our office has submitted a proposal in the amount of \$9,800 to revise the plans, prepare the specifications, and bid the project.

**Action Item:**

Approve ARH's proposal in the amount of \$9,800 for additional engineering services.

**4. Boyer Avenue Pump Station (ARH #11-50058): **In progress****

Our office has prepared and submitted a proposal for the additional work performed for the design of the sewer system and pump station. Our office has met with Bob Vettese to discuss several requested changes to the design since the project was last bid. We have made the final changes to the plans and specifications, and we will meet with Mr. DeCicco to review the scope of work and the construction cost estimate.

**Action Item:**

Approve ARH's proposal in the amount of \$4,200 for additional engineering services.

**PUBLIC WORKS INFORMATION ITEMS:**

**Roadway & Transportation Projects:**

**5. Valley Avenue – Broadway to Central (ARH #11-30159): **In Progress****

The Contractor has completed the installation of the utilities, curb, and sidewalk. The Contractor completed the base course pavement on October 18<sup>th</sup>. We are actively monitoring the weather over the next few days. We tentatively have Tuesday December 20 on the schedule to do the final surface course pavement along Valley Avenue.

6. **NJDOT FY2022 Municipal Aid: Old Forks Road (ARH #11-40061):** **In Progress**  
Our office is preparing the construction plans for the Old Forks Road project. We have sent our plan to the County Engineer to coordinate the paving and utility construction at the intersection of Old Forks Road and Third Street, which the County anticipates paving in the Spring of 2023. The plans can be advanced once we come to an agreement with the County.
7. **Hammonton Bike Path Connector – Phase II (ARH #11-40052.07):** **In Progress**  
Our office is preparing the construction plans for the Bike Path project. We have prepared and submitted legal descriptions for an access easement across the frontage of the Cathedral Event Center. We have also met with Mr. Vettese to discuss the design progression and the location of the proposed improvements.
8. **11<sup>th</sup> Street Sidewalk Improvements (ARH #11-40062):** **In Progress**  
Our office has completed the preliminary design of the 11<sup>th</sup> Street Sidewalk project. This project will need to be submitted to the NJDOT for approval and authorization to bid. We will review with Mr. Vettese prior to the completion of the plans and specifications.

**Environmental Projects:**

9. **Octagon Oil/Vine Street Parking Lot (ARH #11-01060):** **In Progress**  
The lab results have been received and reviewed by our office. The Remedial Action Permit (RAP) has been submitted to NJDEP. No additional action is necessary at this time.
10. **Mazza Muffler Site / 104 S. Egg Harbor Road (ARH #11-01102):** **In Progress**  
Project plans and specifications for the demolition of the building have been completed. Confirmation of the grant funding has been received, and we anticipate receiving bids in January.
11. **Skinner Property / 317 N. Egg Harbor Road (ARH #11-01074.01):** **In Progress**  
The Town has been notified that they have received a grant from the Hazardous Discharge Site Remediation Fund for the remedial investigation of the Skinner property. Our office is preparing a scope of work for this project and will review with the Town.
12. **Celona Site Remediation - 130 Railroad Avenue (ARH #11-01054):** **Complete**  
ARH completed the receptor evaluation at the site and completed the remedial investigation report.

**SEWER/WATER INFORMATION ITEMS:**

13. **2021/2022 Water Capital Projects (ARH #11-30167):** **In Progress**  
The Director of Public Works has been in contact with the property owners along Rt. 54, to obtain utility easements to allow the proposed water main to be relocated outside of the road. Our office has completed the field work and base maps and have prepared the legal descriptions and exhibits. Our office has been revising the plans and specifications for the relocation of the water main. We have met with Mr. Vettese, Councilman Furgione, and Councilman Wuillermin to finalize the design. We will be coordinating with Mr. Vettese and have begun to contact and meet with the property owners one more time to obtain signatures on the easement agreements.

The limits of the South First Road project are being revisited, and the White Horse Pike/Seagrove Avenue portion of this project remains on hold.

14. **Water Quality Accountability Act Compliance (ARH #11-30166):** **In Progress**

The NJDEP WQAA Capital Improvement Plan has been completed and submitted. The draft Asset Management Plan has been submitted to the Municipal Utilities Superintendent for review. We are currently working on the water audit. We have also completed and submitted the Lead Service Line Identification and Replacement Plan.

**GENERAL SITE AND RECREATION INFORMATION ITEMS:**

None at this time.

**SOLICITOR REPORT**

**MAYOR REPORT**

**PWM REPORT**

**TOWN CLERK REPORT**

1. Approval of amendment to Radio Contract for existing part-time employee's only, effective date of November 1, 2022. Hourly rate will be \$18.00 per hour. Per the signed amendment.
2. Approval of the amendment to the PBA contract, rank / file and sergeants.
3. Approval to hire David Diaz as a full time Class II officer for the Town of Hammonton at rate of \$20.00 per hour, effective December 22, 2022.

**APPROVAL OF BILL LIST**

**NEW BUSINESS**

**RESOLUTIONS**

**Resolution #168-2022- Various Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING VARIOUS REFUNDS**

**BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the following refunds/close out of accounts are authorized as approved by the respective Department Heads of the Town of Hammonton:

John Bock Jr	\$ 25.00	Refund Fire Inspection Fee
Sunrun Services	\$ 331.00	Refund Permit Fee

**Resolution #169-2022- Tax – Water – Sewer Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING TAX / WATER / SEWER REFUNDS**

**Whereas**, the following accounts need to have amounts credited, transferred, cancelled, refunded or changed

<b><u>Block / Lot</u></b>	<b><u>Name</u></b>	<b><u>Address</u></b>	<b><u>Amount</u></b>	<b><u>Reason</u></b>
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1102/32	Helliwell, Charles	735 12 <sup>th</sup> Street	\$2,381.27	Tax Exempt Vet
1601/45	Vineyard, Gail	735 7 <sup>th</sup> Street	\$2,668.54	Tax Exempt Vet
2416/16	Barber, Anthony	214 N Washington St	\$3,510.21	Tax Exempt Vet
3601/1	Ford, Taylor	161 Broadway	\$2,080.37	Tax Exempt Vet
4012/25	Natale, Anthony	801 S 1 <sup>st</sup> Rd	\$2,882.56	Tax Exempt Vet
4401/1	Crannick, Michael	699 N White Horse Pk	\$4,017.79	Tax Exempt Vet
2509/19	Creek View Deve.	135 S. Madison	\$ 826.43	no longer on tax records
4003/3	Victory Bible Church	810 S Egg Harbor	\$5,201.58	Tax Exempt Church

**Whereas**, the above amounts have been corrected in the Edmunds Billing system for the Utilities and or tax module showing the correct amounts.

**BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the above refunds are authorized, as approved by the Tax Collector of the Town of Hammonton:

**Resolution #170-2022- 159 Budget Addition for Body Armor Grant**

**WHEREAS**, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the Town has received from the State of New Jersey Division of Criminal Justice for Body Armor \$1,625.71 and wishes to amend its 2022 Current Fund Budget to include this amount as a revenue.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Town of Hammonton hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Current Fund Budget of the year 2022 in the sum of \$1,625.71 which has been awarded and is available as a revenue from:

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations:

**Body Armor Replacement Fund**

**BE IT FURTHER RESOLVED** that a like sum of \$1,625.71 be and the same is hereby appropriated under the caption of:

- General Appropriations:
  - Operations - Excluded from "CAPS":
    - Public and Private Programs Offset by Revenues:

Body Armor Replacement Fund

**BE IT FURTHER RESOLVED**, That the Town Clerk forward a certified copy of this resolution to the Director of Local Government Services.

**Resolution #171-2022- Cancel Prior years unexpended grants**

**CANCEL PRIOR YEAR UNEXPENDED GRANT BALANCES**

**WHEREAS**, there are old inactive, expired and dormant grant receivables and prior year unexpended grant balances with off-setting reserves that remain outstanding on the books, it is the recommendation of the Chief Financial Officer and the Auditor that these balances be canceled; and

**WHEREAS**, the following is the detail of the Current Fund grant receivable balances and grant reserve balances to be canceled:

**CURRENT FUND**

<b><u>Prior Year Grants Receivable Balances</u></b>	<b><u>Amount</u></b>
Prior Years Municipal Alliance Grant Funds	<u>\$ 21,412.96</u>
<b><u>Prior Year Grant Reserve Balances</u></b>	
2017 FAA Grant – Obstruction Removal Design	\$ 7,612.00
2019 Distracted Driving Crackdown	192.50
2019 Reforestation Grant	8,047.61
Prior Years Municipal Alliance Grant Funds	<u>25,575.37</u>
<b>Total</b>	<b><u>\$ 41,427.48</u></b>

**BE IT RESOLVED**, that the Current Fund grants receivable balances and unexpended grant reserve balances above be canceled and that the Chief Financial Officer record this action in the books and records of the Town of Hammonton.

**Resolution # 172-2022- Approve 2023 NPP Grant Implementation Plan**

**RESOLUTION APPROVING THE NPP 2023 IMPLEMENTATION PLAN UPDATE AND SUBMISSION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS – NEIGHBORHOOD PRESERVATION PROGRAM.**

**WHEREAS**, in 2019 the Town of Hammonton applied for and was awarded a \$125,000 Neighborhood Preservation Program (NPP) grant from the NJ Department of Community Affairs (NJDCA) covering the period from November 1st, 2019 through December 31st, 2022 for improvements to the South Hammonton Neighborhood target area; and

**WHEREAS**, the purpose of the grant is to design and implement a wide range of initiatives to restore a favorable climate for investment and to improve the quality of life for the residents and businesses of this neighborhood; and

**WHEREAS**, as a condition of the grant, the NJDCA requires that a Strategic Implementation Plan be prepared which delineates the activities of the NPP program and describes the manner in which the grant funds will be expended; and

**WHEREAS**, an Implementation Plan and subsequent update were approved and implemented for the period of time between November 1st, 2019, and December 31st, 2022.

**WHEREAS**, the NJDCA may provide additional funding for plan years three through five dependent upon successful implementation and expenditure of initial funding by December 31, 2022;

**WHEREAS**, said plan has been completed pursuant to the required citizen input and other related State mandates;

**NOW, THEREFORE, BE IT RESOLVED**, the Council of the Town of Hammonton does hereby approve the Downtown Hammonton Neighborhood Implementation Plan 2023 Update, including the accompanying Budget and Policy and Procedure Guidelines, and further authorizes the submission of these documents to the NJDCA; and

**BE IT FURTHER RESOLVED**, that the Council is hereby authorized to expend funds in accordance with said plan upon plan approval by the NJDCA.

**Resolution #173-2022- Budget Transfers**

**TRANSFER OF BUDGET APPROPRIATIONS**

**BE IT RESOLVED**, by the Mayor and Common Council of the Town of Hammonton, County of Atlantic, and State of New Jersey, that there be and hereby is authorized the following transfer from the 2022 Budget appropriations:

**CURRENT FUND**

From: Police Salary & Wages	\$26,100.00
From: Group Insurance Operating Expense	\$18,000.00
To: Bldgs Grds Operating Expense	\$ 7,000.00
To: Highway Operating Expense	\$10,000.00
To: Recycling Tax Operating Expense	\$ 1,000.00
To: Social Security Operating Expense	\$ 6,000.00
To: Radio Salary & Wages Expense	\$15,000.00
To: Engineering Operating Expense	\$ 5,100.00

**Resolution # 174-2022- Approval of Drug Alliance Grant**

**Governor's Council on Alcoholism and Drug Abuse Fiscal Grant Cycle October 2020-June 2025**

**FORM 1B**

**WHEREAS**, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

**WHEREAS**, The Mayor and Town Council of the Town of Hammonton, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

**WHEREAS**, the Mayor and Town Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,



**WHEREAS**, the Mayor and Town Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Atlantic;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Town Council of the Town of Hammonton, County of Atlantic, State of New Jersey hereby recognizes the following:

1. The Mayor and Council do hereby authorize submission of a strategic plan for the Municipal Alliance grant for fiscal year 2024 in the amount of:

DEDR \$6,047.98  
Cash Match \$1,512.00  
In-Kind \$4,535.98

The Town of Hammonton Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

**Resolution #175-2022 – Approval of Grant Application for a Youth Leadership Grant**

**Governor's Council on Alcoholism and Drug Abuse  
FORM 1B – DMHAS Youth Leadership Grant**

**WHEREAS**, the Governor's Council on Alcoholism and Drug Abuse (GCADA) established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey. In coordination with GCADA, the New Jersey Department of Human Services/Division on Mental Health and Addiction Services (DMHAS) has awarded a Youth Leadership Grant to the GCADA Municipal Alliance Program.

**WHEREAS**, The Mayor and Council of the Town of Hammonton of, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

**WHEREAS**, the Mayor and Council of the Town of Hammonton further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

**WHEREAS**, the Mayor and Council of the Town of Hammonton has applied for DMHAS Youth Leadership funding through the Governor's Council on Alcoholism and Drug Abuse through the County of Atlantic;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Hammonton County of Atlantic, State of New Jersey hereby recognizes the following:

1. The Mayor and Council of the Town of Hammonton does hereby authorize submission of an application for DMHAS Grant funding for the DHMAS Municipal Alliance for Grant Term Two: 9/1/23 – 9/30/25 in the amount of:

**DMHAS Grant Funding \$3,124.38**

2. The Mayor and Council of the Town of Hammonton acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

**Resolution #176-2022- Authorize Police LESO program**

**RESOLUTION AUTHORIZING THE TOWN OF HAMMONTON THROUGH THE  
HAMMONTON POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE LOGISTICS  
AGENCY, LAW ENFORCEMENT SUPPORT OFFICE, 1033 PROGRAM TO ENABLE THE HAMMONTON  
POLICE  
DEPARTMENT TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT**

**WHEREAS**, the United States Congress authorized the Defense Logistics Agency (DLA) Law Enforcement Support Office (LESO) 1033 Program to make use of excess Department of Defense personal property by making that personal property available to municipal, county and State law enforcement agencies (LEAs); and

**WHEREAS**, DLA rules mandate that all equipment acquired through the 1033 Program remain under the control of the requesting LEA; and

**WHEREAS**, participation in the 1033 Program allows municipal and county LEAs to obtain property they might not otherwise be able to afford in order to enhance community preparedness, response, and resiliency; and

**WHEREAS**, although property is provided through the 1033 Program at no cost to municipal and county LEAs, these entities are responsible for the costs associated with delivery, maintenance, fueling, and upkeep of the property, and for specialized training on the operation of any acquired property; and

**WHEREAS**, N.J.S.A. 40A:5 - 30.2 requires that the governing body of the municipality or county approve, by a majority of the full membership, both enrollment in, and the acquisition of any property through, the 1033 Program; and

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Town of Hammonton that the Hammonton Police Department is hereby authorized to enroll in the 1033 Program for no more than a one - year period, with authorization to participate terminating on December 31 of the current calendar year from January 1, 2023 to December 31, 2023; and

**NOW THEREFORE BE IT FURTHER RESOLVED** that the Hammonton Police Department is hereby authorized to acquire items of non - controlled property designated "DEMIL A," which may include office supplies, office furniture, computers, electronic equipment, generators, field packs, non - military vehicles, clothing, traffic and transit signal systems, exercise equipment, farming and moving equipment, storage devices and containers, tools, medical and first aid equipment and supplies, personal protection equipment and supplies, construction materials, lighting supplies, beds and sleeping mats, wet and cold weather equipment and supplies, respirators, binoculars, and any other supplies or equipment of a non - military nature identified by the LEA, if it shall become available in the period of time for which this resolution authorizes, based on the needs of the Hammonton Police Department, without restriction; and

**NOW THEREFORE BE IT FURTHER RESOLVED** that the Hammonton Police Department is hereby authorized to acquire the following “DEMIL B through Q” property, if it shall become available in the period of time for which this resolution authorizes: (1) utility truck, (1) light utility vehicle, or (1) MRAP, ; and

**BE IT FURTHER RESOLVED** that the Hammonton Police Department shall develop and implement a full training plan and policy for the maintenance and use of the acquired property; and

**BE IT FURTHER RESOLVED** that the Hammonton Police Department shall provide a quarterly accounting of all property obtained through the 1033 Program which shall be available to the public upon request; and

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately and shall be valid to authorize requests to acquire “DEMIL A” property and “DEMIL B through Q” property that may be made available through the 1033 Program during the period of time for which this resolution authorizes; with Program participation and all property request authorization terminating on December 31st of the current calendar year from January 1, 2023 to December 31, 2023.

**Resolution #177-2022 – Change order Airport Fence Project**

**AUTHORIZING CHANGE ORDERS 1 & 2  
TO ALL VIYNY FENCE  
FOR THE FENCE PROJECT AT THE HAMMONTON AIRPORT**

**WHEREAS**, the Mayor and Town Council of the Town of Hammonton, County of Atlantic, State of New Jersey authorized a contract to All Vinyl Fence in the amount of \$226,300.00 for the Fence Project at the Hammonton Municipal Airport; and

**WHEREAS**, it has been determined that additional work was needed that included, creating an access road in the amount of \$8,000.00 (Change Order #1) and removal of brush and mulch along side of existing fence line in the amount of \$8,000.00 (Change Order #2); and

**WHEREAS**, the change order reflects an increase to the contract in the amount of \$16,000.00 which is an increase of approximately .07%; and

**THEREFORE BE IT RESOLVED** that the Mayor and Town Council of Hammonton hereby:

1. Formally authorize the execution of Change Orders #1 and #2, to the contract in the amount of \$16,000.00.

**PUBLIC HEARD**

**MEETING ADJOURNED**