

**Regular Meeting of Mayor and Council August 29, 2022**  
**Town Hall Council Chambers, 100 Central Avenue**  
**Executive Session 6:00 P.M.**  
**Public Session 7:00 P.M.**

**MEETING CALLED TO ORDER**

**ATTENDANCE ROLL CALL**

Councilperson:  
Furgione - Present  
Gribbin - Present  
Oliva - Absent  
Olivo - Present  
Rodio – Present  
Wuillermin - Present  
Mayor DiDonato - Present

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Bob Vettese, Public Works Manager  
Dan Bachlis of the Environmental Commission arrived at 6:35 to discuss Stormwater Utility

**EXECUTIVE SESSION Resolution #107-2022**

Motion by Council Person Gribbin Second Olivo  
Enter into Executive Session

Motion by Council Person Olivo Second Gribbin  
Close Executive Session

**RESUME REGULAR MEETING-ROLL CALL**

Councilperson:  
Furgione - Present  
Gribbin - Present  
Oliva - Absent  
Olivo - Present  
Rodio – Present  
Wuillermin - Present  
Mayor DiDonato - Present

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Robert Vettese, Public Works Manager  
Mark Hermann of ARH, Town Engineer

**PUBLIC NOTICE**

Notice of this meeting has been posted and given to official newspapers. Please familiarize yourselves with the fire exits to the right and rear of the Council Chambers. Please do not proceed beyond the front benches without invitation from the Mayor to do so. Also, each person who wishes to address Council will be allotted 5 minutes.

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARD FOR AGENDA ACTION ITEMS**

**Dan Bachalis** – from the Environmental Commission spoke about the resolution of support for the stormwater Utility, read letter of support.

**Bill Cappuccio**- 267 Chestnut spoke about upon open government and is not happy with things that are happening. There were 2 special meetings about redevelopment and 85 new apartments on route 54. He doesn't like how this was last minute. The ambulance service in Town is not up to par.

**Anthony Sillipino with the State Police** – Spoke about their plans to renovate the VFW building on Egg Harbor Road. He will work with Mike Malinsky and AJ Berenato to see what is required.

**Ivette Guillermo-McGahee**- from 100 S. 2<sup>nd</sup> Street spoke about the Stormwater issue. He thinks it a good thing for the future of our children.

**Jacqueline from Pinelands preservation** also spoke about the storm water Utility and other opportunities that the Town has. She is willing to work with Town officials to see what other grants maybe available.

Long discussion ensued about the pro and cons on a stormwater utility and if the Town should move forward with obtaining additional funds the study. All council spoke along with Dan Bachalis.

**Assemblyman Mike Torrissi** – spoke about the issue of the drainage on cedar branch stream. He is here to help and wants to make sure going forward the Town of Hammonton will have support from his office.

**APPROVAL OF MINUTES**

Executive Minutes July 25, 2022

Council Minutes July 25, 2022

Executive Minutes Special Meeting August 8, 2022

Special Meeting Minutes August 8, 2022

Motion by Council Person Olivo Second Rodio

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo – Yes

Rodio – Yes

Wuillermin – Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**PRESENTATION**

- Councilperson Gribbin gave presentation to Demarco family in recognition of their mother turning 100 years old.

**DISPENSE WITH REGULAR ORDER OF BUSINESS**

**Resolution #124-2022- Stowmwater Utility Investigation**

**In support of an application to the NJ Department of Environmental Protection's  
No-Cost Stormwater Consulting program**

**Whereas**, proper management of stormwater has a positive effect on the quality of water in Hammonton Lake and other natural drainage ways within the town, and helps to prevent or mitigate the effects of flooding, siltation, and contamination throughout the town, and

**Whereas**, the proper management of stormwater helps to replenish our vital Kirkwood-Cohansey aquifers, protects the fragile Pine Barrens ecosystems in which Hammonton is located, and reduces the possibilities of negative downstream impacts on our neighbors along the Mullica River and Great Egg Harbor River and their tributaries, and

**Whereas**, the Town of Hammonton has received funds from the New Jersey League of Conservation Voters Education Fund and hired a consultant who completed a partial feasibility study regarding establishment of a stormwater utility, but was unable to complete a full inquiry due to lack of funds, and

**Whereas**, the Mayor and Town Council of Hammonton are desirous of having a complete record of data and pertinent information, and consider it prudent good government to ensure that they and the residents of Hammonton have a full understanding of the issues, requirements, costs, detriments and benefits of such a decision, and

**Whereas**, the New Jersey Department of Environmental Protection (NJDEP) has issued a call for Letters of Expressed Interest in a No-Cost Stormwater Consulting program, through which the NJDEP would provide free consulting services to selected governmental entities to conduct a full feasibility study regarding establishment of a stormwater utility, and

**Whereas**, Hammonton meets one of the priority entities described in the NJDEP's Request for Expression of Interest, issued July 29, 2022, and

**Whereas**, Mayor and Council, with the support of the Town's Hammonton Lake Water Quality Advisory Committee, desire to take advantage of the opportunity presented by the NJDEP's current offering of no-cost stormwater consulting services, understanding that completion of a feasibility study does not obligate the Town to create a stormwater Utility, and

**Now, Therefore, Be It Resolved:** the Mayor and Town Council of the Town of Hammonton, County of Atlantic, hereby express their support for the submission of a Letter of Interest to the NJDEP's Division of Watershed Protection and Restoration regarding the No-Cost Stormwater Consulting program, and authorizes the Hammonton Lake Water Quality Advisory Committee, working with the Town's Public Works Manager and other Town officials, to solicit such other Letters of Support from its regional and statewide partners as they deem reasonable to support the completion of this study to gain insights into the requirements, costs, benefits, etc. related to the establishment of a stormwater utility.

Motion by Council Person (Mayor) DiDonato Second Gribbin

Resolution #124-2022 **was not adopted**

**Roll Call**

Councilperson:

Furgione – No

Gribbin - Yes

Oliva – absent

Olivo – Yes

Rodio – No

Wuillermin – No

Mayor DiDonato - Yes

Mayor DiDonato declares **resolution is not adopted**

**Resolution #113-2022 – Capital Budget Amendment**

**CAPITAL BUDGET AMENDMENT**

**WHEREAS**, the local capital budget for the year 2022 was adopted on the 20th day of June, 2022; and

**WHEREAS**, it is the desire to amend said adopted capital budget;

**NOW THEREFORE BE IT RESOLVED**, by the Governing Body of the Town of Hammonton, County of Atlantic, that the following modification to the adopted capital budget of the Town of Hammonton be made:

**General Capital Fund**

<b><u>1) Purpose</u></b>	<b><u>Total</u></b>	<b><u>Debt Authorized</u></b>	<b><u>Grants</u></b>	<b><u>CIF Down Payment</u></b>
New Servers, Computer Equipment Accessories for Upgrade of Town Hall Computer Systems	\$ 250,000	\$ 237,500		\$ 12,500
Municipal Airport Improvements Rehabilitation and Construction of Taxiway	<u>604,954</u>	<u>95,000</u>	<u>\$504,954</u> (a)	<u>5,000</u>
	<u>\$ 854,954</u>	<u>\$ 332,500</u>	<u>\$ 504,954</u>	<u>\$ 17,500</u>

(a) FAA Grant \$504,955

Motion by Council Person Rodio Second Furgione  
Resolution #113-2022 is approved

**Roll Call**

Councilperson:  
Furgione – Yes  
Gribbin - Yes  
Oliva – absent  
Olivo – Yes  
Rodio – Yes  
Wuillermin – Yes  
Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**COMMITTEE REPORTS**

**Administration - Councilman Gribbin**

- Tax bills were mailed on 8/26 and grace period has been extended to September 30<sup>th</sup>.
- Water – Sewer Bills are now due,
- Access Hammonton Studio is being painted this week and we should complete the project by end of October
- 224 Vine Street Demo is complete

**Business & Industry – Councilman Olivo**

- Ribbon Cutting ceremonies for the following : Children House at Saint Joe, Glow Spray Bar and Salon on 900 12 Street
- 3<sup>rd</sup> Thursday will be 9/15/22 theme is Fiesta
- Green Market will also be open on the 3<sup>rd</sup> Thursday
- Touch a truck event was a success lots of kids came out and enjoyed the day
- Porto Rican weeks starts this week
- 9/17/2022 Mt Carmel grounds recycling central from 9 to 12

**Quality of Life – Councilman Oliva- Given by Councilperson Wuillermin**

- Parks commission to hold a joint meeting in September to talk about the lake spraying
- 

**Education - Councilman Oliva- Given by Councilperson Wuillermin**

- School starts this week orientation for all kids. High School freshman to 8/29, 6<sup>th</sup> and 7<sup>th</sup> grade 8/25, Sooy School 8/24 and ECEC 9/1/2022
- Historical Preservation Commission working on getting a grant to walking tour, they are also working on an inventory of Historical properties in the Town. They are also working with ARH to work on master plan

**Public Works & Transportation**

- Spoke about projects under Engineer’s report

**Law & Order - Mayor DiDonato- given by Chief Friel**

- Police are currently working on Drive Sober get pulled over grant
- This year to date we have had 70 DUI’s
- Hiring of Class II office for the school
- 9/17 there will be collection of unused medications
- 

**Water & Sewer - Councilman Furgione**

- Updated project at West End Development. Water meters are not being given at discount.
- Please try and use less water. Water use is up for the year and the billing for this will be in your winter bill
- Please pay your water bills that were not paid during COVID. If not paid they will go to tax sale and it will cost you more.

**Motion by Council Person Wuillermin Second Furgione**

Approval to apply for grants to move from Tier B to Tier A for the Town

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo- Yes

Rodio – Yes

Wuillermin- Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**ENGINEER REPORT**

**ACTION ITEMS:**

1. **Hammonton Bike Path Connector – Phase II (ARH #11-40052.07):** In Progress

Our office has submitted a proposal for the design phase of this project. Phase II includes the construction of the bike path from the existing terminus of the path to the intersection of Park Avenue and Egg Harbor Road. This project will require submission and approval from both the Pinelands Commission and the NJDOT. The scope of work includes the effort required for design, permitting, bidding, and award of a construction contract.

**Action Requested:**

Authorize ARH to prepare the construction documents, permitting applications, and provide bidding services for Phase II of the Hammonton Bike Path project, for \$26,000.00.

Motion by Council Person Rodio Second Furgione

Approval of proposal for Bike Connector project above

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo- Yes

Rodio – Yes

Wuillermin- Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

2. **11<sup>th</sup> Street Sidewalk Improvements (ARH #11-40062):** In Progress

Our office has submitted a proposal for the design phase of this project. The scope of work includes the design of new sidewalk from the beginning of the existing bike path to Egg Harbor Road, along 11<sup>th</sup> Street. This project will require submission and approval from the NJDOT.

**Action Requested:**

Authorize ARH to prepare the construction documents and provide bidding services for the 11<sup>th</sup> Street Sidewalk Improvement Project, for \$9,000.00.

Motion by Council Person Rodio Second Furgione

Approval of proposal for 11<sup>th</sup> Street Sidewalk and Road improvements project above

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo- Yes

Rodio – Yes

Wuillermin- Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

3. **2021/2022 Water Capital Projects (ARH #11-30167):** In Progress

The Director of Public Works has been in contact with the property owners along Rt. 54, to obtain utility easements to allow the proposed water main to be relocated outside of the road. Our office has completed the field work and base maps and have prepared the legal descriptions and exhibits. The construction plans will now need to be updated to relocate the water main into the easements. Specifications will also need to be modified accordingly.

The South First Road and White Horse Pike/Seagrove Avenue portions of this project remain on hold.

**Action Requested:**

Authorize ARH to prepare the revised construction documents, attend meetings with the Municipal Utilities Superintendent and NJDOT, and provide bidding services for the 11<sup>th</sup> Street Sidewalk Improvement Project, for \$7,800.00.

Motion by Council Person Furgione Second Rodio

Approval of proposal for Water Capital project above

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo- Yes

Rodio – Yes

Wuillermin- Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**SOLICITOR REPORT**

Motion by Council Person Gribbin Second Olivo

Approval to represent Town in Suit vs. Police department filed this week.

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo- Yes

Rodio – Yes

Wuillermin- Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

Motion by Council Person Rodio Second Furgione

Approval for Mayor to sign agreement with School regarding Pickle Ball courts, School to pay 50% of all expense.

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo- Yes

Rodio – Yes

Wuillermin- Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**Informational Item by Solicitor Malinsky:**

- 12 Street Development approved in 2016
- West End Development area of redevelopment was approved 3/22/2004
- 11<sup>th</sup> Street settlement was part of the COAH settlement from 4/30/2018

**MAYOR REPORT**

- no action items

## **PWM REPORT**

### **Lakeview Gardens Well Testing and Potential for Public Water Extension**

Letters were sent out to 54 property owners in the Lakeview Gardens section of the Town requesting they complete water tests of the private wells and provide those results to the Town. We have received water test results from nine (9) property owners at this point. Three (3) of the properties had results in excess of the NJDEP Clean Drinking Water Standards. Door hangers will be placed at area residents and request response.

### **NJDOT Transportation Alternatives Program**

The Town received a letter from the NJDOT about their Federal Aid set aside program. We met with Town and NJDOT regarding the Lake Park Trail project. We were advised to seek another project that is more transportation oriented. Options for consideration have been discussed. Formal applications must be submitted by 11/03/2022 to the NJDOT.

### **Boyer Avenue Land Application Site Overland Drip Irrigation Pinelands Application**

We have made a submission to the Pinelands Commission regarding a Public Development application for the installation/expansion of the overland drip irrigation area to an area formally approved for underground drip at the Boyer Avenue site. We have received comments and request for additional information from the Pinelands Commission. A revised report and site plan were resubmitted to the Pinelands on Friday, 08/19/2022 which addressed the Pinelands comment letter of 07/13/2022.

### **Rt. #54 Resurfacing**

We have met with NJDOT representatives. They are in the process of completing their final design plans. At this point, it appears that their roadway resurfacing will be completed in early 2024. We also discussed the Town's plans to replace the existing water main in the section of Rt. #54 extending between 1<sup>st</sup> and 2<sup>nd</sup> Roads. ARH is working on the project design plans and easements to allow the water main replacement.

### **Bike Path Phase II**

An easement along Egg Harbor Road in front of the Cathedral property is needed for this project. ARH will be preparing the legal descriptions for that easement along with a general drainage easement request that was agreed upon at an earlier site plan approval for this property and as authorized by Council last meeting. Once the legal descriptions are provided we will send them to the Town's Solicitor to prepare the easement deeds and documents for signature and filing so the project could move forward.

### **Town Public Works Schedule**

September schedule (all items must be out prior to 6 am on the day of collection). Monday, September 5<sup>th</sup> is the Labor Day holiday and the Town Hall offices and P.W. employees are off that day. Trash pick-up for Monday, 9/5 will occur on Tuesday, 9/6. The same would apply to bulky waste pick-up and Atlantic County recycling pick-up.

- Bulky curbside collection will be 9/5 through 9/9
- Curbside brush pickup will be 9/12 through 9/16

### **County Recycling Schedule**

- 9/5 through 9/9
- 9/19 through 9/23
- 10/3 through 10/7
- 

## **TOWN CLERK REPORT**

- 1) Accept resignation of Isaias Auguilar from his position as Heavy Truck Driver with the Public Utilities effective July 29, 2022.
- 2) Accept resignation of Anthony Paulsgraf from his from his position as Police Officer with the Police Department effective August 14, 2022
- 3) Approve advancement to step 4 for Catherine Lawrence in the salary guide for the Police Dispatchers, effective August 1, 2022.



- 4) Approve payment of accrued benefits balance to Jason Rigby in the amount of \$31,367.11.
- 5) Approve payment of accrued benefits balance to Anthony Paulsgraf in the amount of \$1,143.74.
- 6) Approve payment of accrued benefits balance to Isaias Aguilar in the amount of \$1,556.00.
- 7) Approve Anthony Mozzgatti and James Mascola as junior members of Fire Company #1. Approved at July Fire Company meeting.
- 8) Approval to hire John Leahey as a Class II officer part time. \$30.00 per hour, no benefits contingent upon PTC and Civil service rules, regulation and approvals.
- 9) Approval to move Gabe Divello to Assistant Sludge Plant Operator, with a yearly salary of \$47,100 per contract. Effective September 1, 2022
- 10) Approval to reduce the Bond for 3<sup>rd</sup> Street Homes LLC from \$105,026.40 to \$17,390.40. Approved by ARH Engineering in June 2022.

Motion by Councilperson Gribbin Second Olivo  
Approval of items 1 to 10

**Roll Call**

Councilperson:  
Furgione – Yes  
Gribbin - Yes  
Oliva – Absent  
Olivo- Yes  
Rodio – Yes  
Wuillermin- Yes  
Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**APPROVAL OF BILL LIST**

Motion by Councilperson Gribbin Second Wuillermin  
Approval of Bill list

**Roll Call**

Councilperson:  
Furgione – Yes  
Gribbin - Yes  
Oliva – absent  
Olivo- Yes  
Rodio – Yes  
Wuillermin- Yes  
Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**NEW BUSINESS**

**ORDINANCES FOR INTRODUCTION**

**Introduction of Bond Ordinance #020-2022 – Bond Ordinance Computer Equipment & Airport Taxiway**

**BOND ORDINANCE #020-2022**

**BOND ORDINANCE PROVIDING FOR VARIOUS 2022 CAPITAL ACQUISITIONS AND IMPROVEMENTS, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY, APPROPRIATING \$854,954 THEREFOR (INCLUDING AN AIRPORT IMPROVEMENT PROGRAM GRANT IN THE AMOUNT OF \$504,954 EXPECTED TO BE RECEIVED FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION) AND AUTHORIZING THE ISSUANCE OF \$332,500 IN BONDS OR NOTES OF THE TOWN TO FINANCE PART OF THE COST THEREOF**

**BE IT ORDAINED AND ENACTED** BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

**SECTION 1.** The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Town of Hammonton, in the County of Atlantic, State of New Jersey (the "Town"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the aggregate sum of \$854,954, which sum includes an Airport Improvement Program grant in the amount of \$504,954 expected to be received from the United States Department of Transportation Federal Aviation Administration (the "AIP Grant"), and \$17,500 as the aggregate amount of down payments for said improvements or purposes required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). The down payments are now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Town for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said \$854,954 appropriation not provided for by application hereunder of the AIP Grant and said down payments, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$332,500 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Town in a principal amount not exceeding \$332,500 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, the Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued are including, but not limited to, as follows:

<u>Description</u>	<u>Appropriation</u>	<u>Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
(i) Purchase of new servers, and computer equipment accessories for upgrade of the Town Hall's computer systems;	\$250,000	\$237,500	\$12,500	7 years
<b>(ii) Improvement to the Hammonton Municipal Airport, including, but not limited to, rehabilitation and construction of a taxiway;</b>	\$604,954 (including the AIP Grant)	\$95,000	\$5,000	15 years
<b>TOTALS</b>	<b>\$854,954</b>	<b>\$332,500</b>	<b>\$17,500</b>	

(b) The above improvements and purposes set forth in Section 3(a) shall also include, as applicable, surveying, construction planning, engineering and design work, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation and also all work, materials, equipment, labor and appurtenances as necessary therefor or incidental thereto.

(c) The aggregate estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$332,500.

(d) The aggregate estimated cost of said improvements or purposes is \$854,954, the excess amount thereof over the said AIP Grant and the estimated maximum amount of bonds or notes to be issued therefor, is the aggregate down payments for said purposes in the amount of \$17,500.

**SECTION 4.** Except for the AIP Grant, in the event the United States of America, the State of New Jersey and/or the County of Atlantic make a contribution or grant in aid to the Town for the improvements and purposes authorized hereby and the same shall be received by the Town prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey and/or the County of Atlantic. Except for the AIP Grant, in the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey and/or the County of Atlantic shall be received by the Town after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or

grant in aid received by the Town as a result of using funds from this bond ordinance as “matching local funds” to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Town (the “Chief Financial Officer”), provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8.1. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable, for the Town. The capital or temporary capital budget of the Town is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget of the Town, a revised capital or temporary capital budget for the Town has been filed with the Division of Local Government Services.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements or purposes which the Town may lawfully undertake as general improvements or purposes, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvements or purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of said bonds authorized by this bond ordinance, is 9.28 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Town and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Town as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$332,500 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$171,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvements or purposes herein before described.

**SECTION 8.** The full faith and credit of the Town are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Town, and the Town shall be obligated to levy ad valorem taxes upon all the taxable property within the Town for the payment of the obligations and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Town reasonably expects to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Town's official intent to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 150-2 . No reimbursement allocation will employ an "abusive arbitrage device" under Treasury Regulations §1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147, inclusive, of the Internal Revenue Code of 1986, as amended (the "Code"). The proceeds of any bonds or notes authorized by this bond ordinance used to reimburse the Town for costs of the improvement or purpose described in Section 3 hereof, or funds corresponding to such amounts, will not be used in a manner that results in the creation of "replacement proceeds", including "sinking funds", "pledged funds" or funds

subject to a "negative pledge" (as such terms are defined in Treasury Regulations §1.148-1), of any bonds or notes authorized by this bond ordinance or another issue of debt obligations of the Town, other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations §1.148-1). The bonds or notes authorized herein to reimburse the Town for any expenditures toward the costs of the improvement or purpose described in Section 3 hereof will be issued in an amount not to exceed \$332,500. The costs to be reimbursed with the proceeds of the bonds or notes authorized herein will be "capital expenditures" in accordance with the meaning of Section 150 of the Code. All reimbursement allocations will occur not later than 18 months after the later of (i) the date the expenditure from a source other than any bonds or notes authorized by this bond ordinance is paid, or (ii) the date the improvement or purpose described in Section 3 hereof is "placed in service" (within the meaning of Treasury Regulations §1.150-2) or abandoned, but in no event more than 3 years after the expenditure is paid.

**SECTION 10.** The Town covenants to maintain the exclusion from gross income under section 103(a) of the Internal Revenue Code of 1986, as amended, of the interest on all bonds and notes issued under this ordinance.

**SECTION 11.** The Chief Financial Officer of the Town is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Town and to execute such disclosure document on behalf of the Town. The Chief Financial Officer is further authorized to enter into an appropriate undertaking to provide secondary market disclosure on behalf of the Town pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Town and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Town fails to comply with its undertaking, the Town shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication hereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

Motion by Councilperson Rodio Second Wuillermin

Ordinance 20-2022 has passed 1<sup>st</sup> reading and is approved for publication

**Roll Call**

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – Absent

Olivo- Yes

Rodio – Yes

Wuillermin- Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**RESOLUTIONS**

**Resolution #108-2022- Approve Downtown Trick or Treat**

**RESOLUTION AUTHORIZING AND ENDORSING  
MAINSTREET HAMMONTON DOWNTOWN TRICK OR TREAT EVENT  
WITH ROAD CLOSURES**

**WHEREAS**, Saturday, October 23<sup>rd</sup> (rain date October 30th) is the scheduled date for the MainStreet Hammonton Downtown Trick or Treat Event from 2:00pm – 4:00 p.m.; and

**WHEREAS**, Downtown Businesses will be distributing treats and organizing activities from their stores for children throughout the event; and

**WHEREAS**, Mainstreet Hammonton is requesting the following road closures and police assistance for this event during the hours of 11am- 5pm at Central Avenue between Bellevue Ave. (Rt. 54) and Vine Street

**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, STATE OF NEW JERSEY, that the MainStreet Hammonton Downtown Trick or Treat Event is approved with road closures and police assistance specifically crossing assistance at intersections on Bellevue Avenue contingent upon contacting Police Chief and Public Works Manager 2 months prior to event;

**Resolution #109-2022 – Extend Due Date for Tax Bills**

**Extending Due Date for 3rd Qtr Property Tax**

**WHEREAS**, the 2022/2023 preliminary tax bills will be mailed late due to a delay in receiving the established tax rate from county;

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Town of Hammonton to authorize and direct the tax collector to extend the due date for the third quarter taxes to be due on September 30 or at least 25 days from date of mailing (certification to follow);

**BE IT FURTHER RESOLVED** that payments received after September 30, 2022 will be with interest; back to the August 1 due date.

**Resolution #110-2022 – Approve Firemen’s Christmas Parade**

**RESOLUTION AUTHORIZING AND ENDORSING  
FIREFIGHTER CHRISTMAS PARADE**

**WHEREAS**, the Hammonton Fire Department continues to support the Town of Hammonton in it’s effort to promote events such as the Christmas Parade which is scheduled for **December 10, 2022 (rain date December 11th) @ the hour of 7:00 p.m.:**

**WHEREAS**, Mayor and Council has and continues to support the efforts of the Hammonton Fire Department;

**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, STATE OF NEW JERSEY, which the Annual Hammonton Firefighter Christmas Parade is acknowledged and endorsed with the following streets being closed:

Liberty Street (from Hammonton Middle School to Bellevue) 5:00 to 9:00 pm  
Route 54 (from WPH to Front Street) from 5:00 to 9:00 pm  
Central Avenue (from Bellevue to Vine) from 5:00 to 9:00 pm  
All Road openings onto Bellevue Avenue (from WHP to Front Street) will be closed during event at 7:00 pm  
Passmore Avenue (from Egg Harbor Road to Washington Street) from 7:00 to 10:00 pm  
Front Street (from Bellevue to Line Street) from 7:00 to 11:00 pm  
Liberty Street (from Bellevue Ave to Fairview Ave) from 5:00 to 8:00 pm  
Vine Street (from Egg Harbor Rd. to Central Ave.) from 5:00 to 9:00 pm

**Resolution #111-2022 – Approve Hispanic Heritage Event**

**Authorizing “Fiesta” Hispanic Heritage Month EVENT**

**WHEREAS**, Main Street Hammonton and Hammonton Health Coalition has and continues to promote the Town of Hammonton with scheduled events in the downtown business district, and help under-served individuals with emotional and behavioral problems move toward recovery through culturally affirmative and linguistically appropriate services, including counseling, education, and community support

**WHEREAS**, Mayor and Council has and continues to support the efforts of MainStreet Hammonton; and Hammonton Health Coalition By continuing support in raising the flags during September.

**WHEREAS**, Sunday, August 28<sup>th</sup>, 2022 is the scheduled date for the MainStreet Hammonton Annual “Fiesta“ event during the hours of 5:00 p.m. to 10:00 p.m.; During this celebration, we are creating an atmosphere of inclusion and culture sharing with our community we hope to offer traditions, history, art and different cultures from all Latin America.

**WHEREAS**, Main Street Hammonton and Hammonton Coalition have requested the following street closures for this event between the hours of 5:00 p.m. to 10:00 p.m. to parking and traffic:

S. 2<sup>nd</sup> from Bellevue Avenue to Vine Street; and

**WHEREAS**, Main Street Hammonton has requested appropriate Police Parking Control signs to be posted noting NO PARKING AFTER 4:00 p.m.; and



**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY, that the September 2<sup>nd</sup> through the 4<sup>th</sup>, 2022 and the “Fiesta” event, including the above requests for street closures, and posting of “NO PARKING” signs are acknowledged, approved and endorsed;

**Resolution #112- 2022 – Approve Kiwanis Club Halloween Parade**

**RESOLUTION AUTHORIZING AND ENDORSING  
KIWANIS CLUB HALLOWEEN PARADE**

**WHEREAS**, Kiwanis Club of Hammonton has and continues to promote the Town of Hammonton with scheduled events in the downtown business district; and

**WHEREAS**, Mayor and Council has and continues to support the efforts of Kiwanis Club of Hammonton; and

**WHEREAS**, October 26, 2022 is the scheduled date for the Annual Kiwanis Club Halloween Parade (rain date to be October 27, 2022);

**NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, STATE OF NEW JERSEY**, that the Kiwanis Club Halloween Parade is acknowledged and endorsed with the following streets being closed:

N. Egg Harbor Road from Rt. 54 to Fairview Avenue from 6:00 – 7:00 pm  
Rt. 54 (Bellevue) from N. Egg Harbor Road to Third St. from 7:00 – 9:00 pm

**Resolution #114-2022 – Tax/ Water/ Sewer Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING TAX / WATER / SEWER REFUNDS**

**WHEREAS**, the following accounts need to have amounts credited, transferred, cancelled, refunded or changed

<u>Block / Lot</u>	<u>Name</u>	<u>Address</u>	<u>Amount</u>	<u>Reason</u>
1601/45	Vineyard, Gail	735 7 <sup>th</sup> St.	\$2,936.79	Tax Exempt/Vet
2416/16	Barber, Anthony	214 N Washington ST	\$3,371.85	Tax Exempt/Vet
3601/1	Ford, Taylor	161 Broadway	\$2,072.73	Tax Exempt/Vet
4012/25	Natal, Anthony	801 S 1 <sup>st</sup> Rd	\$2,871.51	Tax Exempt/Vet
4401/1	Cyanic, Michael	699 N White Horse PK	\$4,003.03	Tax Exempt/Vet
4901/21.10	Core logic		\$1,820.86	Overpayment Exempt

**WHEREAS**, the above amounts have been corrected in the Edmunds Billing system for the Utilities and or tax module showing the correct amounts.

**BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY** that the above refunds are authorized, as approved by the Tax Collector of the Town of Hammonton:

**Resolution #115-2022 – Authorize Grant Application for Firefighters Grant with NJDCA**

**A RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS FOR THE AMERICAN**

**RESCURE PLAN FIREFIGHTERS 2022 GRANT  
AND DESIGNATING GRANT REPRESENTATIVE**

**WHEREAS** the Mayor and Council of the Town of Hammonton desire to apply for and obtain a grant from the New Jersey Department of Communities Affairs for approximately \$60,000.00 to carry out a project to purchase gear washing equipment to meet the NFPA 1851: Standard on Section, Care, and Maintenance of Protective Equipment.

**BE IT FURTHER RESOLVED,**

- 1) That the Town of Hammonton does hereby authorize the application for such a grant: and
- 2) Recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement: and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Town of Hammonton and the New Jersey Department of Community Affairs.

**BE IT FURTHER RESOLVED,** that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement and any other documents necessary in connection therewith:

**Resolution #116-2022 – Various Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING VARIOUS REFUNDS**

**BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the following refunds/close out of accounts are authorized as approved by the respective Department Heads of the Town of Hammonton:

South Jersey Energy Services	\$ 137.00	Refund Permit
Communications Construction	\$ 800.00	Refund Escrow

**Resolution #117-2022- Amending Salaries of Various Employees**

**RESOLUTION AMENDING SALARIES**

**WHEREAS,** the Mayor and Common Council of the Town of Hammonton, by Ordinance fixed a salary range for employees of the Town of Hammonton, County of Atlantic, New Jersey; and

**WHEREAS,** said ordinance provides that the amount to be paid to such employee within the salary range shall be fixed from time to time by Resolution of the Mayor and Council.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Common Council of the Town of Hammonton, County of Atlantic, and State of New Jersey as follows:

<b>Employee</b>	<b>TITLE</b>	<b>Salary Effective 1/1/2022 to 12/31/2022</b>
<b>Highway</b>		
Santo Cannistra	Truck Driver	\$ 49,880.00
Alex DiSilvio	Asst. Supervisor/PW	\$ 64,905.00
<b>Radio</b>		
Helen Bell	Sr. Pub Safety Telec.	\$ 42,580.00
James Czerwinski	Sr. Pub Safety Telec.	\$ 39,980.00
Catherine Lawrence	Sr. Pub Safety Telec.	\$ 38,680.00

<b>Employee</b>		<b>Salary Effective</b>
		<b>1/1/2023 to 12/31/2023</b>
<b>Highway</b>	<b>TITLE</b>	
Santo Cannistra	Truck Driver	\$ 51,080.00
Alex DiSilvio	Asst. Supervisor/PW	\$ 66,438.00
<b>Radio</b>	<b>TITLE</b>	
Helen Bell	Sr. Pub Safety Telec.	\$ 44,380.00
James Czerwinski	Sr. Pub Safety Telec.	\$ 41,380.00
Catherine Lawrence	Sr. Pub Safety Telec.	\$ 39,780.00

<b>Employee</b>		<b>Salary Effective</b>
		<b>1/1/2024 to 12/31/2024</b>
<b>Highway</b>	<b>TITLE</b>	
Santo Cannistra	Truck Driver	\$ 52,208.00
Alex DiSilvio	Asst. Supervisor/PW	\$ 68,006.00
<b>Radio</b>	<b>TITLE</b>	
Helen Bell	Sr. Pub Safety Telec.	\$ 46,280.00
James Czerwinski	Sr. Pub Safety Telec.	\$ 42,880.00
Catherine Lawrence	Sr. Pub Safety Telec.	\$ 40,880.00

<b>Employee</b>		<b>Salary Effective</b>
		<b>1/1/2025 to 12/31/2025</b>
<b>Highway</b>	<b>TITLE</b>	
Santo Cannistra	Truck Driver	\$ 53,380.00
Alex DiSilvio	Asst. Supervisor/PW	\$ 69,611.00
<b>Radio</b>	<b>TITLE</b>	
Helen Bell	Sr. Pub Safety Telec.	\$ 48,280.00
James Czerwinski	Sr. Pub Safety Telec.	\$ 44,480.00
Catherine Lawrence	Sr. Pub Safety Telec.	\$ 41,980.00

**Resolution #118-2022- 159 Budget Amendment – Drug Abuse Prevention Plan**

**WHEREAS**, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount, and

**WHEREAS**, the Town has received from the County of Atlantic \$3,124.38 for Drug Abuse and Alcohol Education Prevention Program and wishes to amend its 2022 Current Fund Budget to include this amount as a revenue.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Town of Hammonton hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Current Fund Budget of the year 2022 in the sum of \$3,124.38 which has been awarded and is available as a revenue from:

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services - Public and Private Revenues Offset with Appropriations:

**Drug Abuse and Alcohol Education Prevention Program**

**BE IT FURTHER RESOLVED** that a like sum of \$3,124.38 be and the same is hereby appropriated under the caption of:

General Appropriations:

Operations - Excluded from "CAPS":

Public and Private Programs Offset by Revenues:

Drug Abuse and Alcohol Education Prevention Program

**BE IT FURTHER RESOLVED**, That the Town Clerk forward a certified copy of this resolution to the Director of Local Government Services.

**Resolution #119-2022 – Adopt Deferred Compensation Plan**

**Adopting a Deferred Compensation Plan**

**WHEREAS**, in order to attract and retain qualified employees there exists a need to adopt and implement a DEFERRED COMPENSATION PLAN for the employees of the Town of Hammonton (hereinafter referred to as "Employer"), which will provide employees the opportunity to enhance their financial security at retirement through savings of compensation on a deferred basis as provided by Section 457 of the Internal Revenue Code of 1986, as amended ("Code"); and

**WHEREAS**, there is no direct financial cost to the Employer to adopt and implement both a deferred compensation plan and Service Agreement

**WHEREAS**, the Employer made written requests for proposals from two or more contractors including Equitable and CBIZ InR for the administration of the investments of funds under a DEFERRED COMPENSATION PLAN including providing Prototypical Plans and Service Agreements that meet the requirements of the Municipal, County and Authority Deferred Compensation programs Rule N.J.A.C. 5.37;

**WHEREAS**, the following contractors submitted proposals:  
Equitable Life Insurance Company (hereinafter referred to as "Equitable) and CBIZ InR

**WHEREAS**, the Town of Hammonton reviewed the proposals and spoke with the representatives of the responding contractors of deferred compensation services; and

**WHEREAS**, it was deemed that Equitable has the ability to: (1) maintain complete records of accounts; (2) manage accounts with absolute fidelity; (3) provide advice concerning various categories of investments; and (4) provide continuing consultation to participants.

**NOW, THEREFORE, BE IT RESOLVED** by the Town of Hammonton that

- a) Effective as of the date of this resolution the DEFERRED COMPENSATION PLAN provided by Equitable and assigned the plan identifier: 20-PD-EQUITABLE-091720 by the New Jersey Division of Local Government Services, is hereby adopted and signed by the Employer. It is hereby acknowledged that the said DEFERRED COMPENSATION PLAN is substantially similar to one on which a favorable Private Letter Ruling has been previously obtained from the federal Internal Revenue Service except for provisions added by reason of The Small Business Job Protection Act of 1996 (United States Public Law No. 104-188), the Tax payer Relief Act of 2001 (United States Public Law No. 105-34), and the Economic Growth and Tax Relief Reconciliation Act of 2001 (United States Public Law No. 107-16), and all such provisions are stated in the plan in terms substantially similar to the text of those provisions in the Code Section 457 including pertinent applicable Treasury Regulations. The use of the Ruling is for guidance only and acknowledges that for Internal Revenue Service purposes, the Ruling of another employer is not be considered precedent.

- b) The Business Administrator is authorized to execute the Service Agreement (bearing the identifier: 20-SA-Equitable-091720 assigned by the New Jersey Division of Local Government) with Equitable for the provision of administrative and investment services. There has been no collusion, or evidence or appearance of collusion, between any local official and a representative of Equitable and CBIZ InR in the selection of Equitable as contractor for the administration of the Service Agreement pursuant to N.J.A.C. Section 5:37-5.7.
- (c) The Business Administrator is hereby designated as Local Plan Administrator for the administration of the DEFERRED COMPENSATION PLAN.

The undersigned hereby certifies that this is a true copy of a resolution duly passed by the Council of the Town of Hammonton at a meeting held on August 29, 2022 and a certified copy of this resolution and all necessary required documents shall be submitted to the Director of the Division of Local Government Services within the State Department of Community Affairs for approval.

**Resolution #120-2022- Adopt USDOT Initiative**

**RESOLUTION TO ADOPT THE USDOT “TOWARD ZERO DEATHS” INITIATIVE  
OF ZERO ROADWAY FATALITIES AND SERIOUS INJURIES AND  
TO ADOPT THE REVISED BICYCLE AND PEDESTRIAN SAFETY MASTER PLAN**

**WHEREAS**, the Town of Hammonton intends to adopt an eventual goal of zero roadway fatalities and serious injuries, known as “Vision Zero” or “Toward Zero Deaths,” for the Town; and

**WHEREAS**, the Town’s Bicycle and Pedestrian Safety Master Plan has been revised to incorporate the Safe Streets and Roads for All Grant Program requirements and components and support the goal of zero roadway fatalities and serious injuries.

**NOW THEREFORE BE IT RESOLVED** that the Town of Hammonton hereby adopts the “Toward Zero Deaths” initiative and commits to develop the tools to help strengthen the community’s approach to roadway safety and save lives; and

**BE IT FURTHER RESOLVED** that the Town of Hammonton does adopt and commit to the eventual goal of zero roadway fatalities and serious injuries in the town; and

**BE IT FURTHER RESOLVED** that the Town of Hammonton hereby adopts the Bicycle and Pedestrian Safety Master Plan, including the revisions made in 2022.

**Resolution #121-2022- Approve Grant application to NJDOT**

**RESOLUTION TO APPROVE THE SUBMISSION OF A GRANT APPLICATION AND TO EXECUTE A GRANT  
AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION  
TO IMPLEMENT A SAFETY ACTION PLAN PURSUANT TO THE REQUIREMENTS OF  
THE SAFE STREETS AND ROADS FOR ALL GRANT PROGRAM**

**WHEREAS**, the Town of Hammonton intends to submit an application to the Safe Streets and Roads for All (SS4A) Discretionary Grant program through the United States Department of Transportation to implement a safety Action Plan and fulfill the program initiative of preventing death and serious injury on roads and streets, commonly known as “Vision Zero” or “Toward Zero Deaths” Initiatives; and

**WHEREAS**, the USDOT Safe Streets and Roads for All program requires local matching funds in the amount of 20% of the total eligible project cost.

**NOW, THEREFORE, BE IT RESOLVED** that the Town Council of the Town of Hammonton does hereby authorize the application of said grant and obligated funds, and does further authorize the expenditure of funds

pursuant to the terms of the agreement between the Town and the United States Department of Transportation; and

**BE IT ALSO RESOLVED** that the Mayor and Clerk of the Board are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith; and

**BE IT ALSO RESOLVED** that the Town Council of the Town of Hammonton does authorize the Mayor to sign a certification of matching funds in an amount not to exceed 20 % of the grant amount.

**Resolution #122-2022 – Accept NJ DOT Grant – Hammonton Airport Taxiway A Rehab**

**RESOLUTION ACCEPTING THE NEW JERSEY DEPARTMENT OF TRANSPORTATION  
AIRPORT IMPROVEMENT PROGRAM GRANT**

**WHEREAS**, the Mayor and Town Council of the Town of Hammonton, County of Atlantic, State of New Jersey are accepting the Airport Taxiway A Construction Grant in the amount not to exceed of \$29,000.00 offered by the State of New Jersey Department of Transportation; and

**WHEREAS**, this project will cover Airport Taxiway A Rehab and Constriction at the Hammonton Municipal Airport.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and COMMON COUNCIL OF THE TOWN OF HAMMONTON IN THE COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the Mayor and Town Clerk are hereby authorized to execute any and all agreements or other documents related to this grant authorization.

**Resolution #123-2022 – Authorize Green Day Event**

**RESOLUTION AUTHORIZING AND ENDORSING  
HAMMONTON GREEN DAY FESTIVAL**

**WHEREAS**, Hammonton's Green Committee and MainStreet Hammonton have promoted and continue to promote the Town of Hammonton with scheduled events in the Town of Hammonton; and

**WHEREAS**, these organizations have forged positive relationships with other key organizations and institutions in Hammonton, particularly the Hammonton Education Foundation, St. Joseph's High School, the Hammonton Lions Club, and the Hammonton High School Green Earth Club, and

**WHEREAS** these positive working relationships have helped to establish the annual Green Festival as an eagerly-anticipated staple among Hammonton's annual celebrations, and

**WHEREAS**, Mayor and Council have and continue to support the efforts of these organizations to promote the Town of Hammonton and particularly their efforts at ensuring the environmental, economic, and cultural sustainability of the Town,

**NOW THEREFORE BE IT RESOLVED** BY THE MAYOR AND COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY that the Town of Hammonton authorizes and endorses the Hammonton Green Day Festival to held at on Second Street between Bellevue and Vine Street on Saturday October 1, 2022 from 12 -4 pm:

**BE IT FURTHER RESOLVED** that the Town of Hammonton will provide municipal services required for this event including police assistance if required.

**Motion by Council Person Oliv0 Second Rodio**  
Resolution #108 to112 and 114 to 123 are approved.

Roll Call

Councilperson:

Furgione – Yes

Gribbin - Yes

Oliva – absent

Olivo- Yes

Rodio – Yes

Wuillermin - Yes

Mayor DiDonato - Yes

Mayor DiDonato declares motion is carried

**PUBLIC HEARD**

**Bill Cappuccio 267 Chestnut Street** - Spoke about the Bike Path and the sightline coming up Egg Harbor Road. It's hard to see in that location going towards the Armory.

Joshua Trepiccione 104 N. Liberty – Thanked everyone for this evening and the vote on the Storm Water issue.

**MEETING ADJOURNED**

Motion by Council Person Gribbin Second Furgione