Regular Meeting of Mayor and Council August 26, 2024 Town Hall Council Chambers, 100 Central Avenue Executive Session 6:00 P.M. Public Session 7:00 P.M.

CLOSED SESSION MEETING CALLED TO ORDER ATTENDANCE ROLL CALL

Councilperson:

Furgione -

Gribbin –

Marino -

Oliva-

R. Rodio-

S. Rodio –

Mayor DiDonato -

PRESENT ALSO

Michael Malinsky, Town Solicitor

EXECUTIVE SESSION Resolution #122-2024

RESUME REGULAR MEETING-ROLL CALL

Councilperson:

Furgione -

Gribbin –

Marino -

Oliva-

R. Rodio-

S. Rodio -

Mayor DiDonato -

PRESENT ALSO

Michael Malinsky, Town Solicitor Mark Herrmann of ARH, Town Engineer

PUBLIC NOTICE

Notice of this meeting has been posted and given to official newspapers. Please familiarize yourselves with the fire exits to the right and rear of the Council Chambers. Please do not proceed beyond the front benches without invitation from the Mayor to do so. Also, each person who wishes to address Council will be allotted 5 minutes.

PLEDGE OF ALLEGIANCE PUBLIC HEARD FOR AGENDA ACTION ITEMS APPROVAL OF MINUTES

Regular Minutes July 22, 2024 Executive Minutes July 22, 2024

PRESENTATION

- Retirement plaque Danielle Noto
- Proclamation Puerto Rican Civic Association

DISPENSE WITH REGULAR ORDER OF BUSINESS

Public Hearing of Ordinance #017-2024 – NJ DOT Grant Safe Routes to School

CAPITAL ORDINANCE APPROPRIATING \$325,000 TO PAY FOR THE FRONT STREET PEDESTRIAN CONNECTOR PROJECT IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY

NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (a majority of the full membership thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The capital purposes described in Section 2 of this capital ordinance are hereby authorized as general capital purposes to be undertaken by the Town of Hammonton, in the County of Atlantic, State of New Jersey (the "Town"). For the said improvements or purposes stated in Section 2 hereof, there is hereby appropriated the amount of \$325,000, fully funded by a grant received or expected to be received by the New Jersey Department of Transportation's Fiscal Year 2023 Safe Streets to Transit Program.

SECTION 2. (a) The improvements and purposes hereby authorized are to pay for the Front Street Pedestrian Connector Project.

(b) The above improvements and purposes set forth in Section 2(a) shall also include, but are not limited to, as applicable, construction, reconstruction, repairing, restriping and resurfacing of said roadways, streetscape improvements, drainage improvements to said roadways, and the repair, restoration or construction of or improvements to curbs, sidewalks, and driveway aprons along various roadways in the Town. Such improvements shall also include the following, as applicable, surveying, construction planning, engineering and design work, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation and also all work, materials, equipment, labor and appurtenances as necessary therefor or incidental thereto.

SECTION 3. The expenditures totaling \$325,000 for the purposes set forth in Section 2 hereof are hereby authorized and approved.

SECTION 4. The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable, for the Town. The capital or temporary capital budget, as applicable, of the Town is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary

capital budget of the Town, a revised capital or temporary capital budget for the Town has been filed with the Division of Local Government Services.

SECTION 5. This ordinance shall take effect immediately after final adoption as described in N.J.S.A.

40:49-2 and N.J.S.A. 40:69A-181.

COMMITTEE REPORTS

Administration - Councilman Gribbin

Business & Industry - Councilman Oliva
Quality of Life - Councilwoman R. Rodio

Education - Councilman Marino
Public Works & Transportation Councilman S. Rodio
Law & Order - Councilman S. Rodio
Water & Sewer - Councilman Furgione

ENGINEER REPORT

ACTION ITEMS:

No Action Items for August.

PUBLIC WORKS INFORMATION ITEMS:

Roadway & Transportation Projects:

- 1. NJDOT FY2022/FY2023 Municipal Aid: Old Forks Road (ARH #11-40061): Ongoing

 Due to conflicts with the NJDOT project manager and the Contractor, the preconstruction meeting for this project will be held on September 4, 2024.
- 2. NJDOT FY2023 Safe Streets to Transit: Front Street (ARH#P2024-0371): Ungoing Land surveying efforts continue on this project.
- 3. NJDOT FY2024 Municipal Aid: Old Forks Road Phase 3 (ARH #11-40061): Ongoing Design for the final section of Old Forks Road has begun.
- 4. 11th Street Sidewalk Improvements (ARH #11-40062): 95% Complete
 Our office has completed the design of the 11th Street Sidewalk project. We are awaiting approval from the NJDOT to advertise for bidding.
- 5. <u>Hammonton Bike Path Connector Phase II (ARH #11-40052.07):</u> 90% Complete
 We will be submitting the plans, specifications, and cost estimates to the NJDOT to review with an anticipated bidding date in September 2024.
- **MS4Program Compliance (ARH #91-00199.14):**Our staff has begun with the data collection of the Town's storm sewer infrastructure.

Environmental Projects:

- 7. Mazza Muffler Site / 104 S. Egg Harbor Road (ARH #P2024.0340): Ongoing We continue to work with the site LSRP performing site investigation and monitoring.
- 8. K&K Linens Property / 224 Vine Street (ARH #P2023.0386): Ongoing

We continue to work at the site performing site investigation and monitoring.

9. Octagon Oil/Vine Street Parking Lot (ARH #11-01060):

Ongoing

The Remedial Action Permit (RAP) remains under review by the NJDEP.

10. Skinner Property / 317 N. Egg Harbor Road (ARH #11-01074.06):

Ongoing

We will be preparing a new grant application to the State's Hazardous Discharge Site Remediation Program to continue funding our investigation and monitoring efforts. A proposal will be presented to the Town in the future to perform that work.

11. Celona Site Remediation - 130 Railroad Avenue (ARH #11-01054):

Ongoing

We will be preparing a new grant application to the State's Hazardous Discharge Site Remediation Program to continue funding our investigation and monitoring efforts. A proposal will be presented to the Town in the future to perform that work.

SEWER/WATER INFORMATION ITEMS:

12. Route 54 Water Main Replacement Project (ARH #11-30167):

80% Complete

We have received approval from the NJDEP to permit the water main replacement and extension. Our office is working with Triad Associates to pursue NJDEP iBank funding. We anticipate construction in 2024.

13. Boyer Avenue Pump Station (ARH #11-50058):

90% Complete

We are preparing agreements with the residents and will work with the Solicitor to finalize the official documents. Our office is also working with Triad Associates to pursue NJDEP iBank funding. We anticipate construction in 2024.

14. Lakeview Gardens Water Main Extension (ARH #11-30172)

50% Complete

We have obtained the Pinelands letter of no interest. A permit application will be made to the NJDEP Bureau of Safe Drinking Water once the permit fees are collected.

15. Water Quality Accountability Act Compliance (ARH #11-30166):

Ongoing

Our office has received approximately 30% of the expected responses to the lead service line survey we created. We continue to draft policy, notification, prioritization, funding, and implementation documents, which will also include annual LSL reporting to the state and GIS updates.

16. Sanitary Sewer Study & Rehabilitation Program (ARH #P2023.0270): Ongoing

We have started preparing a preliminary scope of work to solicit quotes from video pipe inspection companies.

GENERAL SITE AND RECREATION INFORMATION ITEMS:

17. Lake Park ADA Playground/Small Cities (ARH #11-90032):

Submitted

We have received our first review letter from the Pinelands Commission and are working towards satisfying outstanding items.

SOLICITOR REPORT
MAYOR REPORT
Public Works Report

TOWN CLERK REPORT

1. Approval to hire Eric Knight full time in the Recreation department as a laborer. 40 hours per week, single benefits, yearly salary per contact. Contingent upon all civil service rules and regulations.

- 2. Approval to move Mariela Mondragon from her part-time position as Bi-lingual Keyboard Clerk in police records to Full-time effective August 26, 2024. Single benefits, 32.5 hours per week, yearly salary per contract. Contingent upon all civil service rules and regulations.
- 3. Approval to move Abby Mauriello from her part-time position as public safety telecommunicator in police dispatch to Full-time effective August 26, 2024. Single benefits, 40 hours per week, yearly salary per contract. Contingent upon all civil service rules and regulations.
- 4. Accept resignations of Aiden Nicholls, Dalton Verderame and John Adams as regular members in good standing and accept Taylor Ford and Daniel White as regular members to Fire Company # 2, police backgrounds completed. Approved at Fire Company meeting on August 14, 2024.
- 5. Approval to re-hire Daulton Scola as a fulltime police officer effective September 5, 2024. Salary and benefits per contract, 40 hours per week, contingent upon civil service rules and regulations.
- 6. Accept resignation of Anthony Berenato from his position as Construction/Fire Sub-code official effective September 6, 2024.
- 7. Appoint Gus Morganti as Construction official effective September 6, 2024.

APPROVAL OF BILL LIST

NEW BUSINESS

Introduction of Ordinance #018-2024- Special Emergency for the Master Plan

SPECIAL EMERGENCY MASTER PLAN

AN ORDINANCE OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION PURSUANT TO N.J.S.A. 40A: 4-53 FOR THE PURPOSE OF PREPARATION OF A MASTER PLAN

BE IT ORDAINED by the Mayor and Town Council of the Town of Hammonton, in the County of Atlantic and State of New Jersey, that pursuant to *N.J.S.A.* 40A:4-53 (ch.48, P.L. 1956 as amended by Ch.144, P.L. 1965 and Ch.38, P.L. 1969), the sum of Fifty Thousand Dollars (\$50,000.00) is hereby appropriated for the preparation of a master plan and shall be deemed a special emergency appropriation as defined and provided for in *N.J.S.A.* 40A:4-55.

The authorization to finance the appropriation shall be provided for in the succeeding annual budgets by the inclusion of at least one-fifth (1/5th) of the amount authorized pursuant to this act (*N.J.S.A.* 40A:4-55).

RESOLUTIONS

Resolution #123-2024- Approval to Purchase of Police Vehicles under State Contract

A RESOLUTION APPROVING THE CONTRACT FOR THE AWARD TO PURCHASE TWO 2024 CHEVROLET TAHOE'S 4WD SSV's

WHEREAS, there exists a need to purchase two 2024 Chevrolet Tahoe's 4WD SSV's, for the Hammonton Police Department; and

WHEREAS, the Police Department recommend, after comparing the price and particular suitability, that a contract be awarded to Hertrich Fleet Services, Inc to purchase two vehicles under state contract #21-Fleet-01483 (T2776), in the amount not to exceed \$100,567.50.00; and

WHEREAS, funds are available in Bond Ordinance # 016-2024; and

WHEREAS, N.J.S.A. 40A:11-1-et seq. requires that the resolution authorizing the award of the contract without competitive bidding be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL FOR THE TOWN OF HAMMONTON, ATLANTIC COUNTY, NEW JERSEY that the Mayor and Town Clerk of the Town of Hammonton are hereby authorized and directed to enter into an agreement with Hertrich Fleet Services, Inc, for the purchase of two 2024 Chevrolet Tahoe's 4WD SSV's; and

BE IT FURTHER RESOLVED, that the contract is awarded without competitive bidding in accordance with N.J.S.A. 40A:11-12 of the Local Public Contracts Law as a State Approved Contractor #21-Fleet-01483 (T2776); and

BE IT FURTHER RESOLVED that the contract is subject to the mutual acceptance of the appropriate contact documentation between Hertrich Fleet Services, Inc and the Town of Hammonton.

Resolution #124-2024- Extending Due date for 3rd Quarter proerty Tax

Extending Due Date for 3rd Qtr Property Tax

WHEREAS, the 2024/2025 preliminary tax bills will be mailed late due to a delay in receiving the established tax rate from county;

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Town of Hammonton to authorize and direct the tax collector to extend the due date for the third quarter taxes to be due on Thursday September 19, 2024 or at least 25 days from date of mailing (certification to follow);

BE IT FURTHER RESOLVED that payments received after September 19, 2024 will be with interest; back to the August 1 due date.

Resolution #125-2024- Authorizing Firefighters Christmas Parade

RESOLUTION AUTHORIZING AND ENDORSING FIREFIGHTER CHRISTMAS PARADE

WHEREAS, the Hammonton Fire Department continues to support the Town of Hammonton in it's effort to promote events such as the Christmas Parade which is scheduled for <u>Saturday December 14, 2023 (rain date December 15th)</u> @ the hour of 7:00 p.m.;

WHEREAS, Mayor and Council has and continues to support the efforts of the Hammonton Fire Department;

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, STATE OF NEW JERSEY, which the Annual Hammonton Firefighter Christmas Parade is acknowledged and endorsed with the following streets being closed:

Liberty Street (from Hammonton Middle School to Bellevue) 5:00 to 9:00 pm

Route 54 (from WPH to Front Street) from 5:00 to 9:00 pm

Central Avenue (from Bellevue to Vine) from 5:00 to 9:00 pm

All Road openings onto Bellevue Avenue (from WHP to Front Street) will be closed during event at 7:00 pm

Passmore Avenue (from Egg Harbor Road to Washington Street) from 7:00 to 10:00 pm

Front Street (from Bellevue to Line Street) from 7:00 to 11:00 pm

Liberty Street (from Bellevue Ave to Fairview Ave) from 5:00 to 8:00 pm

Vine Street (from Egg Harbor Rd. to Central Ave.) from 5:00 to 9:00 pm

Resolution #126- 2024- Authorizing Kiwanis Club Halloween Parade

RESOLUTION AUTHORIZING AND ENDORSING KIWANIS CLUB HALLOWEEN PARADE

WHEREAS, Kiwanis Club of Hammonton has and continues to promote the Town of Hammonton with scheduled events in the downtown business district; and

WHEREAS, Mayor and Council has and continues to support the efforts of Kiwanis Club of Hammonton; and

WHEREAS, October 23, 2024 is the scheduled date for the Annual Kiwanis Club Halloween Parade (rain date to be October 24, 2024);

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, STATE OF NEW JERSEY, that the Kiwanis Club Halloween Parade is acknowledged and endorsed with the following streets being closed:

N. Egg Harbor Road from Rt. 54 to Fairview Avenue from 6:00 – 7:00 pm Rt. 54 (Bellevue) from N. Egg Harbor Road to Third St. from 7:00 – 9:00 pm

Resolution #127-2024- Authorize Green Day Event

RESOLUTION AUTHORIZING AND ENDORSING HAMMONTON GREEN DAY FESTIVAL

WHEREAS, Hammonton's Green Committee and MainStreet Hammonton have promoted and continue to promote the Town of Hammonton with scheduled events in the Town of Hammonton; and

WHEREAS, these organizations have forged positive relationships with other key organizations and institutions in Hammonton, particularly the Hammonton Education Foundation, St. Joseph's High School, the Hammonton Lions Club, and the Hammonton High School Green Earth Club, and

WHEREAS these positive working relationships have helped to establish the annual Green Festival as an eagerly-anticipated staple among Hammonton's annual celebrations, and

WHEREAS, Mayor and Council have and continue to support the efforts of these organizations to promote the Town of Hammonton and particularly their efforts at ensuring the environmental, economic, and cultural sustainability of the Town,

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY that the Town of Hammonton authorizes and endorses the Hammonton Green Day Festival to held at Veterans Parks on Saturday November 2, 2024 from 12 -4 pm with a rain date of Sunday November 3, 2024:

BE IT FURTHER RESOLVED that the Town of Hammonton will provide municipal services required for this event including police assistance if required.

Resolution #128-2024- Approve procession of Saint. Michael

RESOLUTION AUTHORIZING AND ENDORSING THE "ST. MICHAEL PROCESSION"

WHEREAS, St. Mary of Mt. Carmel Parrish continues to promote support of the Town of Hammonton Police Department; and

WHEREAS, Mayor and Council has and continues to support the efforts of Mt. Carmel Parrish and the Hammonton Police Department; and WHEREAS, St. Michael is the patron saint and protector of Law Enforcement Officers and

WHEREAS, September 29th, 2024 at 9:00 a.m. is the scheduled date for the Blue Mass of St. Michael and 7:00pm St. Michael religious procession to be held in the Town of Hammonton; and

WHEREAS, St. Mary of Mt. Carmel Parrish has requested assistance of the Town of Hammonton Police Department for this scheduled event and closure of the following streets in the Town of Hammonton for procession:

From St. Joseph Church (N. 3rd St.) left onto French St. Left onto N. Second St. Left onto E. Pleasant St. Return to Church (N. 3rd St.)

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY, that the Feast of St. Michael and procession of streets is acknowledged and endorsed by the Town of Hammonton contingent upon the following:

- 1. Filing of necessary insurance certificates by St. Mary of Mt. Carmel as required by the Town of Hammonton.
 2. Filing of required State and/or County written approvals for street closures with the Town Clerk's office and the
- Chief of Police at least two weeks prior to event.

Resolution #129-2024- Authorize Tax/Water/Sewer Refunds

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HAMMONTON AUTHORIZING TAX / WATER / SEWER REFUNDS Whereas, the following accounts need to have amounts credited, transferred, cancelled, refunded or changed

| Block / Lot | <u>Name</u> | <u>Address</u> | <u>Amount</u> | <u>Reason</u> |
|-------------|-----------------------------------|------------------------|---------------|-----------------------|
| 4604/2.02 | Wal-Mart | 55 S White Horse Pike | \$15,108.50 | Refund/Tax Appeal |
| 2201/12 | 3rd St Homes | 212 Winding Way | \$936.88 | Refund/Over Payment |
| 1402/19 | Church of God | 733 9 th St | \$ 7.64 | Refund/Tax Exempt |
| 2602/10 | Corelogic | 431 Bernshouse Rd | \$307.80 | Refund/Exempt Veteran |
| 2709/20.01 | Castro, Roman | 450 Bella Vita Court | \$5,173.51 | Cancel/Exempt Veteran |
| 3605/33 | Rizzotte, Jamie | 240 Marlyn Ave | \$1,277.87 | Refund/Over Payment |
| 2512/9 | McLaughlin | 137 S Grand St | \$ 813.32 | Refund/Over Payment |
| 3101/42 | Mortgage Connect 644 Fairview Ave | | \$1,120.79 | Refund/Over Payment |
| 1902/27 | King, Jeffrey | 566 Anderson Ave | \$1,395.52 | Refund/Exempt Veteran |
| 1755-0 | State of NJ | 301 Chestnut Street | \$1,460.23 | Refund/Over Payment |

Whereas, the above amounts have been corrected in the Edmunds Billing system for the Utilities and or tax module showing the correct amounts.

BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the above refunds are authorized, as approved by the Tax Collector of the Town of Hammonton:

Resolution #130-2024- Refund of Escrow Funds

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HAMMONTON AUTHORIZING ESCROW REFUNDS

BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the following refunds/close out of accounts are authorized as approved by the respective Department Heads of the Town of Hammonton:

Keating, Kristin \$1,250.00 Refund Escrow / Permit

Resolution #131-2024- Approve Mainstreet Mistletoe Mart

AUTHORIZING AND ENDORSING MAINSTREET HAMMONTON DECEMBER THIRD THURSDAY AND MISTLETOE MART WITH ROAD CLOSURE

WHEREAS, MainStreet Hammonton has and continues to promote the Town of Hammonton with scheduled events in the downtown business district; and

WHEREAS, Mayor and Council has and continues to support the efforts or MainStreet Hammonton; and

WHEREAS the monthly Third Thursday event in December is an opportunity for last minute holiday shopping at the downtown businesses, MainStreet plans to host its annual 'Mistletoe Mart' holiday art market in partnership with Art Club Hammonton and the Noyes Museum during the December Third Thursday on Thursday, December 19th, 2024 from 5:00 to 8:00 pm; and

WHEREAS, MainStreet Hammonton is requesting the following road closures and police assistance for this event during the hours of 3:00 pm - 9:00 pm at S. 2nd St, between Bellevue Ave & Vine St.; and

WHEREAS, MainStreet Hammonton is requesting the use of the Town Hall parking lot from the hours of 5:00 pm to 8:00 pm for the beginning and ending point for festive seasonal trolley rides, to enjoy residential & municipal decorations and light displays. The trolley will follow the below route approximately every 15 minutes:

Trolley Route

Rides will begin in the Town Hall Parking lot
Proceed SW on Vine St,
Turn right on S. Egg Harbor Rd.
Turn right on Bellevue Ave
Turn right on Valley Ave.
Turn right on Grape St.
Turn right on Central Ave. Turn left into Town Hall parking lot.
(see attached proposed route)

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, STATE OF NEW JERSEY, that the MainStreet Hammonton New Year's Eve Bash is acknowledged and endorsed.

Resolution #132-2024- Establishing A policy for Totally Disabled Tax-Exempt Veterans

A Resolution establishing a policy for applications approved for Totally Disabled Tax-Exempt Veterans.

WHEREAS, the Town of Hammonton Tax Assessor's office received applications for Totally Disabled Tax Exempt Veterans; and

WHEREAS, when the Tax Assessor approves these applications tax dollars are cancelled; and

WHEREAS, the Town of Hammonton's Mayor and Council have an interest in establishing a policy concerning the cancellation of taxes on approval of applications for Totally Disabled Tax Exempt Veterans; and

NOW, **THEREFORE**, **BE IT RESOLVED** by the Mayor and Council of the Town of Hammonton that;

- 1. They hereby adopt the facts and determinations as set forth in the preamble of this resolution as if the same were more fully set for herein, and which facts and determinations shall have the same binding effect as the paragraphs set forth herein below.
- 2. The Town of Hammonton will cancel taxes as of the date of the Town's receipt of a completed application form DVSSE (Disabled Veteran or Surviving Spouse Tax Exemption Form). The form must be date received and stamped by the Tax Collector or Tax Assessor's office.

Resolution #133-2024- Award emergency Contract for Well #1 Pump Repair

RESOLUTION AWARDING AND CONFIRMING EMERGENCY CONTRACT AWARD FOR SERVICES TO THE TOWN OF HAMMONTON BY A.C. SCHULTES **WHEREAS**, the Local Public Contracts Law permits the award of emergency contracts pursuant to <u>N.J.S.A.</u> 40A:11-6, subject to certain criteria; and

WHEREAS, the Town of Hammonton's Utility Superintendent, Anthony DeCicco, has certified an emergency existed for the repair and replacement of the pump for Well #1; and

WHEREAS, the Utility Superintendent executed an emergency contract in the amount of \$53,229.00 for, repair and replacement the pump for well #1; and

WHEREAS, the emergency services are set forth on the Contract with A.C. Schultes, 664 S. Evergreen Ave, Woodbury Heights, NJ 08097 (attached as Exhibit A) and were utilized for the repairs; and

WHEREAS, the Business Administrator/ Municipal Clerk has certified the funds are available for the emergency in the Capital Fund of the Utility.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Hammonton, County of Atlantic, State of New Jersey, approve and confirm the contract and award for emergency services per N.J.S.A. 40A:11-6, A.C. to Schultes, 664 S. Evergreen Ave, Woodbury Heights, NJ 08097 with in the amount of \$53,229.00 as attached as Exhibit A.

PUBLIC HEARD

MEETING ADJOURNED